

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVIII.

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Who's Who and What's What

On page 5 appears an important letter from brother Goodrich, our circulation manager. Read it. Also one by three Meridian pastors.

Prof. Chester Swor started out from Clinton Monday morning with a large group of students for the conference being held this week and next at Ridgecrest. This has proved so popular a movement that it became necessary to limit the number from each state.

The University of Richmond in its efforts to raise \$500,000 for buildings seems to have stirred up opposition of some who were afraid that academic freedom in teaching might injure the capitalistic system. It was not charged that the University men were communistic or socialistic, but that their teaching was too liberal. But the University like the government in Washington still stands.

The Baptist Messenger, published in Huntington, W. Va., mentioned elsewhere, has for its editor Dr. Norman W. Cox, pastor in Huntington, also a business manager and an advisory committee of three. It is intended to supply the needs of Baptists around Huntington and probably to extend over a wider area. It has eight large pages and lots of good matter in it.

Dr. John Garland Pollard, formerly governor of Virginia, gathers and passes on these figures. According to Who's Who in America, the number of fathers required to produce one son or daughter found in Who's Who is as follows: Unskilled laborers, 48,000; Skilled laborers, 1,600; Farmers, 690; Physicians, 104; Business Men, 80; Lawyers, 52; Professional Men, except Clergy, 46; Clergymen, 20; Missionaries, 5.

Dr. J. W. Cammack says in The Religious Herald: "The Federal government decides that John Doe is a prominent and worthy boy and needs help to get a better education in order to be a self-supporting and also a contributing member of the State and of the nation. After looking into the needs of said John Doe the government decides he is worth helping and gives to John Doe money in order to continue his education. John Doe decides to attend a Baptist college, or Baptist seminary, for that matter, and to use the money given him by the government to help pay his expenses. It should be said that the money is not an outright gift, but is for work done somewhere in the vicinity of the school. By what stretch of the imagination may this be interpreted to be 'union of Church and State'? Former Governor John Garland Pollard urges us to 'rally promptly to fight the use of public funds for sectarian institutions,' and cites the above as a case in point. Suppose John Doe worked on a P. W. A. or an X. Y. Z. job and was paid by the government and saved his money for a year and went the next year and paid that money to a Baptist school for his education. Is that mixing Church and State? In one case he worked and was paid while he was in college and in the other he worked the year before he went to college, and in both cases his pay came from the same source. Some of us could name a half dozen things we need to 'rally promptly to fight,' rather than the above situation."



DR. JOHN A. HUFF
ATTENTION PASTORS!!

Mississippi Baptist Assembly, Woman's College, Hattiesburg, Mississippi, opens Sunday evening, July 5th, closes Friday, July 10th. Dr. John A. Huff, pastor First Baptist Church, New Orleans, will conduct a Pastors' Conference each morning and bring the inspirational addresses each evening. Dr. Denham speaks at the Bible Hour and the Sunset services on the campus. Conferences on all departments of our work each day. Free entertainment for the pastors. Can I count on you to come and bring a group of your people?

—J. E. Byrd.

It is highly important that our churches remember the plan of the State Convention to make special contributions to Ministerial Education during the month of June. Give the people a little information and an opportunity to give. The money is needed to assist ministerial students in Mississippi College to make preparation for the work to which the Lord has called them. Take the offering and send it to Dr. Gunter marked special offering for ministerial education.

The Alabama Baptist says that Baptists, white and colored, constitute more than 55% of the church members of the state, and nearly 29% of the total population.

We had just as well begin reading our Bibles according to Dr. Sampey's plan. Read ten times the Acts of the Apostles and the Gospel and Epistles of John. The plan is to read a chapter a day in Acts and the Gospel, and when you finish the Gospel read the Epistles, repeating the process monthly.

Dr. A. A. Kitchings, head of the Modern Language Department in Mississippi College, has gone to spend the summer in special study in the University of Colorado in Boulder, taking his family with him. Just before leaving he had Dr. Ben Ingram of Forsyth, Ga., in a meeting with him at Lake, where 19 were added to the church, ten of them by baptism.

The arrests for drunken driving are nearly all in the cities, but the increase in automobile accidents is five times as large in the country as in the cities. In the country they do their work and get by without being arrested.

The Methodist Book Concern has contributed \$8,300,000 to the aid of old preachers. That's a good way to get preachers to help themselves, for they bought many of the books, and profited by reading them and in the old age pensions. Wise Methodists.

The Sunday School Board has just issued "Young People's Department of the Sunday School" by W. P. Phillips, cloth 60c, paper 40c. Mr. Phillips has been many years with the board, and those who work with the young people ought to have the help of this book.

If it is lawful for a person to hire himself out to another at a wage below living standard, and no lawmaking body can prevent it, why is it not possible for one to sell himself or his services for life to another for an agreed price? Somebody will have to give the world a new definition of slavery.

And now they tell us that tomatoes, strawberries, etc., are being produced by chemical and electrical processes, better than those grown in the soil. If this thing goes on ninetenths of the world will be out of a job and we won't have anything to do but ride around in airplanes, and maybe flit from star to star.

Rev. Noble Y. Beall, of the Home Board force in Atlanta, preached morning and evening at the Clinton Church. He is held in high esteem here and everywhere for his interest in our Negro brethren and his efforts in their behalf. The Oklahoma Daily News is opposing the repeal of the state prohibition law. Thank God for all those daily papers whose editorial policy cannot be bought by way of the advertising columns.

Mr. J. Niles Puckett was by the First Church of Columbus ordained last week to the work of the ministry. The ordination sermon was preached by Dr. J. D. Ray of Starkville. Other members of the presbytery were Pastor J. D. Franks, Rev. B. F. Petty and Rev. L. B. Wages. Mr. Puckett was reared in Columbus. His father has been deacon and Sunday school superintendent for many years. He is also an alumnus of Mississippi College and of Lebanon Law School. He is a student at the Louisville Seminary, and has proven himself helpful in summer evangelistic services.

Nobody would accuse Dr. Ellis A. Fuller of Atlanta of making the gospel of individual regeneration secondary to anything. He is well known for his evangelistic ministry. And yet in his address in the Northern-Southern Baptist Fellowship meeting he said: "It is a folly of the second magnitude to claim, since heaven is our home, that redeemed men should be content to sit idly by doing nothing to bring about international relations that would lessen the possibilities of war, to make and execute just laws to pitch human society upon a higher plane, to make it possible for the masses, as well as a few, to live comfortably and decently, and to create an economic system wherein exploitation of one group by another will be no more. Followers of Christ are more than Christians, they are Christian citizens."

Sparks and Splinters

The site of the prison in Burma where Adoniram Judson suffered is now the property of the Baptist mission in that country.

Pastor Joshua Gravett of Galilean Church, Denver, Colorado, received greetings from widely scattered friends on his recent forty-fifth anniversary.

A recent issue of *The Baptist Courier* gives a good likeness of Dr. W. H. Morgan who on June 1 went from Vicksburg to be vice-president of Coker College, Hartsville, S. C.

Dr. Ben Ingram of Forsyth, Ga., last week assisted Pastor A. A. Kitchings in a meeting at Lake. He was a few years ago pastor in Mississippi at Biloxi and Rosedale.

Rev. Sibley C. Burnett, registrar of Union University, becomes Educational Director in First Church, Greenville, S. C. He is to be married on June 26 to Miss Vaught whose father and mother live in Utica, and who taught in Clinton and Clarksdale.

Missionary Frank P. Lide and family seemed miraculously saved from death or serious injury when they were thrown from their car which was overturned and wrecked. They were on the way to the Pacific Coast returning to China. The accident occurred in New Mexico.

Dr. L. K. Williams, president of the National Baptist Convention (Negro), spoke the truth in St. Louis when he said at the fellowship meeting: "God has blessed some people in the world more than others so that they may be channels of blessings to others who are not so favored." God said to Abraham, "I will bless thee and thou shalt be a blessing."

Dr. Gordon Palmer becomes president of Eastern Baptist Theological Seminary in Pennsylvania, succeeding Dr. Austin K. de Blois. He is a native of England, but educated in this country, having been pastor of prominent churches in California. He is commended by the *Watchman Examiner* as a man of strong character, mind, faith and conviction.

Lots of smooth words are being said today about the need of spiritual and intellectual leadership of the right sort among Negroes, and the obligation of white people to lend them a helping hand. But we have a great aching in our soul when we stand by and let a Baptist college for Negroes here in Jackson go down, and nobody lifting a hand to help!

Dr. A. E. Tibbs resigns as pastor of Carrollton Avenue Church in New Orleans as he expects to be away a year from his work at the Baptist Bible Institute for special study in Europe. In six years the membership of Carrollton Avenue has nearly doubled and they made the largest per capita gifts to missions of any church in New Orleans.

From a copy of a paper published in Pawnee, Nebraska, we learn that Prof. E. O. Sellers of the Baptist Bible Institute in New Orleans, is being greatly blessed in a meeting in that Nebraska city. There are large congregations and growing interest. Cottage prayer meetings are giving good support. The paper speaks warmly and highly of the preaching and singing of Prof. Sellers. Special meetings are held for boys and girls, and a junior choir is being trained.

The *Watchman Examiner* reporting the fellowship meeting of Northern and Southern Baptists in St. Louis, says of Kagawa: "Kagawa has been under considerable criticism during his present tour of this country. He has been called everything from a communist to a modernist. Because of this it is extremely significant that he went out of his way to answer these criticisms briefly by saying that he believed all that the fundamentalists believe and would, if he were in this country, be classed as a fundamentalist, but he added one thing and that was his love for the poor and oppressed."

Mississippi College this year conferred no honorary degrees.

Rev. J. H. Percy passed away at the age of 78 in Wytheville, Va. His father and mother were missionaries in China.

Mr. Frank T. Crump, treasurer of the Virginia Mission Board, has been asked to act as executive secretary until a successor to Dr. Geo. T. Waite can be secured.

Now that's something to incite to hope. In Arkansas where divorces are easy the court has ruled that a divorce granted in Mexico is no good in Arkansas. It might be worse.

Mississippi Woman's College gave to Rev. A. L. O'Bryant the honorary degree of D.D. His wife received the B.A. degree. These are greatly useful in their chosen fields of service.

Rev. E. A. Sandifer, a Mississippian who has spent a few years as pastor in Louisiana, has returned to the state, making his home in Jackson. We hope our churches will not allow him to remain idle.

Pastor B. V. Ferguson of First Church, Fort Smith, Ark., preached on vice conditions in the city which he said were the worst in twenty years. The city commission has "invited" him to come before them with the evidence. This is sometime the resort of officials who fail to do their duty. But if they think that Ferguson can be scared into silence, they have another thought coming.

Mr. James A. Ford of Clinton, a recent graduate of L. S. U. who has several years specialized in American Archeology, will spend the summer in Alaska as a representative of the Smithsonian Institute in Washington, studying the migration of Asiatics to this continent in the long ago. He is an alumnus of Mississippi College and a grandson of the late Rev. H. L. Johnson of Water Valley.

Rev. J. L. Rice, Doddsville, Route 1, Box 92, writes that he is still serving Shady Dale church in Tallahatchie County. He has recently begun preaching at a destitute place between Doddsville and Schlater where the meetings are held under a tree. He is asking for help to provide seats for those who come. A church with 47 members has been organized, meeting at 2:30 in the afternoon.

The Nettie Courtney Paris award is made to the student who, in the judgment of the faculty, best typifies the spirit of educational ideals of Blue Mountain College. It is offered as an encouragement of such spirit as characterizes an energetic, effective, loyal, sincere, and consecrated student. Emphasis on the type of student Blue Mountain College attracts is given by the fact that fifty-one girls were nominated for this award, which went to Miss Rowena Gunter of Sallis.

I have just closed a meeting in Quentin, in which meeting brother W. J. Morris of 1320 Sixth Street, New Orleans, did the preaching. Twenty-two were baptized and two joined by letter. Brother Morris has just finished B. B. I. and is available for meetings. He is a very fine personal worker as well as a good preacher. He is also a splendid song leader, having traveled with successful evangelists for several years. I can recommend him to the brethren as one who searches out the lost in the community where he holds a meeting.—S. A. Wilkinson.

Mississippi College students being awarded the degree of bachelor of arts with special distinction were Ruth Ashley, Clinton; Mary Brown, Clinton; Mildred Coleman, Carpenter; A. T. Engell, Marion; L. C. Franklin, Jr., Jackson; M. C. Fuqua, Columbus; Irl Howell, Lula; Ernest B. Stewart, Jr., Gulfport; Carl Talbert, Meridian; W. E. Wallace, Scooba; C. Lamar Wallis, Blue Springs; and William H. Willis, Meridian. Those being given the degree of bachelor of arts with distinction are Mavis Gregg, Eupora; Robert M. Harris, Meridian; Alvin Huffman, Jr., Blytheville, Arkansas; Newton H. James, Clinton; Sara Lovelace, Clinton; Charlie L. Posey, Lucien; Clyde M. Powell, Mt. Olive; Walter M. Shackelford, Yazoo City; Hobert Sheffield, Dorsey; and J. E. Wills, Jr., Newton.

Pastor W. M. Fore writes that First Church of Prichard, Ala., has just closed a wonderful ten days meeting with 55 additions, 31 of them for baptism. "A great spirit in the people." The visiting preacher was Rev. John Maguire of Montgomery.

Pastor D. A. McCall sends a card from Carlsbad, N. M., and quotes Ps. 103:1-2. He says through the goodness of the Lord and the kindness of the folks we are having a real picture trip through 18 states. Yellowstone and the other parks are great. Grand Canyon beyond description. Have worshipped in various churches. Num. 6:24-26.

There may be places and times when the voice of the people is the voice of God, but there is one group in the world to whom this certainly is not the case. When a man goes into the ministry he must make up his mind definitely as to whether he is to get his orders from the people or from the Lord. There are spiritually minded people with whom he can confer and on whose counsel he can lean, but the voice that is final with him is the voice of God. The will of God can be and will be clearly discerned by any body who wants to know what it is and is willing to follow it. But one who tries to listen to God with one ear and to the people with the other will get into confusion. Paul said that the gospel which he preached was not from man nor through man. And he said that if he sought to please men he would not be the servant of Christ. The fear of God is the beginning of wisdom, but the fear of man is destructive to all usefulness in the ministry.

We do not know that anybody who regards himself as a rich man ever reads a line in *The Baptist Record*. We wish those who are making money would take time to read the denominational paper and books about the Bible. And above all the Bible itself. The Bible has a message for the men who are prospering in business. The Lord needs them. The churches need them. And they need the Lord and the opportunities for service which the churches afford. These men who are busy men and have the ability to make money have great opportunities to do good today. We covet their power to do good for service in the kingdom of God. They need to know what potentiality for good there is in the money which they handle. If it could be turned into channels for service, it would help many a holy cause, many a needy cause, many worthy people. Young people can be fitted for life by right use of money. Old people can be made comfortable. Our Christian schools today are among the best agencies for preparing men and women for great usefulness. They can be greatly helped and their ministry made effective and enlarged by the right use of money. Won't somebody tell these people what great good they can do.

At Flora on Wednesday evening of June 3 Mr. Percy Edwards Hailey was ordained to the full work of the gospel ministry. He was reared at Flora, converted here, and brought to the surrender to preach in this church. He is said to be the only preacher sent out by the church in its history. He was graduated from Mississippi College a few years ago and has since been science teacher in the high school of Meridian. The pastors of First Church here and of Forty-first Avenue Church speak in highest praise of his work in their churches, as does also Pastor McComb of Flora. The church invited Drs. Bass and Stone of Meridian to participate in the ordination. Present also were Dr. Patterson, his Bible teacher in Mississippi College, Pastor Ferrell of Jackson, P. I. Lipsey of the Baptist Record, and Pastor J. N. Holloway of Damascus church. After examination the candidate was heartily recommended for ordination. Dr. Patterson conducted the examination, Dr. Bass preached the sermon, brother Stone delivered the charge to the candidate, brother Ferrell the charge to the church, the editor presented the Bible, and Dr. McComb led the ordaining prayer. The father and mother and other relatives of brother Hailey were present.

News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

W. M. U. OFFERING OVER GOAL

The Annie W. Armstrong offering has already gone over the goal, the Home Mission Board having received more than \$107,000, and other amounts are still in transit. The offering has to date exceeded last year's total by approximately \$7,000.

Total receipts for Home Missions have also shown an increase over last year, according to the treasurer's report. The total for the first quarter has been \$156,864.79, as compared with \$137,076.87 in 1935, an increase of \$19,787.92.

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CANDIDATES BAPTIZED UNAFRAID AS RIVER RISES

A large crowd had gathered at the river side for Sunday afternoon baptizing. Six candidates were ready for baptism following revival services which were ending that day.

Evident to everyone was the grim fact that the river, already swollen from spring rains, was continuing to rise rapidly, and that to go down into it was very dangerous.

What should the preacher do? What would the candidates decide? Would it not be the course of wisdom and safety to postpone the service until the stream subsided and candidates could be baptized without danger?

"God's business was our first consideration," says the preacher. Deliberately, without fear of the rising waters, he led the six candidates into the stream and baptized them one after the other.

When the last convert had been baptized, in the brief time required, the water had risen two feet. "No one was afraid," says the preacher.

Missionary L. Ortiz baptized the six Mexican believers in the muddy waters of the Rio Grande on Sunday afternoon, May 24, at the close of a revival at Eagle Pass, Texas.

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PATIENTS SELDOM CURED AT HOME, RECORDS SHOW

Only one out of ten patients who have tuberculosis is able to effect a cure at home, according to reliable records. If all patients, as soon as they are diagnosed as having the disease, would enter an institution for its proper care and treatment, such as the Southern Baptist Sanatorium, eighty-five per cent would be cured without an extensive stay being necessary.

Unfortunately, patients in the early stages have not realized the importance of treatment in a sanatorium as soon as the disease has been discovered. Most of them have been persuaded by the others or have voluntarily decided to remain at home and attempt to make the cure. After staying at home until the cases have become far-advanced, they come to the institution, hoping to get well in a few months, when many can not get well at all.

It is possible, in many far-advanced cases, to give pneumothorax on both sides, where both lungs are involved, and thus restore them to health. But in these cases, if health can be restored, it takes a long time and often is a very expensive proposition.

The best plan, to save money and to save life, is to make use of your Sanatorium in the early stages. Here you can have proper treatment and guidance by trained physicians, thus assuring a perfect cure in a reasonably short time.

The Southern Baptist Tuberculosis Sanatorium, El Paso, Texas, operated by the Home Mission Board, extends exceedingly cheap rates, from \$50 per month up, including medical attention and nurses on general duty.

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DYING CATHOLIC CONFESSES CHRIST

J. G. Sanchez, Albuquerque, N. M.

At Roswell, New Mexico, one of our leading Baptist members, brother Julian Montoya, came to me the other day and said, "Brother Sanchez,

my brother is very sick and I think he is at the end of his life. I want you to come and talk with him before he dies. My brother has been a Catholic all his life, and I want you to give him probably his last chance. Come and tell my brother how Jesus saves the worst of sinners under the condition of repentance and faith."

So I went with brother Montoya, and as we entered the house where his brother was, I was introduced to him, and he seemed glad to meet me. The house was packed with relatives and friends, and as I began to talk everyone in the house seemed to be very interested in my conversation.

"Well," I said, "you are a very sick man?"

"Yes I am," he plied.

"Are you prepared to die?" I asked.

"In what way you ask me this question?" he replied.

"In the way of getting right with God. Have you ever found out that you are a sinner before God?"

"Yes," he answered, "I was a sinner all my life."

"Do you know," I asked, "that God sent His Son to save sinners?"

"Well," said he, "I heard that, but I do not know how, and I want you tell me how God saves sinners."

I quoted Galatians 3:13 and 4:4, 5, and explained these scriptures as plain as I could, so he understood well that if any person is condemned by his own will, it is not because Jesus Christ had not died for him, but is because he rejects the plan of salvation of our Lord Jesus Christ. After the man understood this doctrine, he thanked God in a loud voice and said, "I believe in Jesus my Savior. I am saved!"

I prayed, and he prayed, and as I left he said, "Pray for me."

The next day I heard that he was very sick, and that the relatives intended to bring the Catholic priest. He called his brother, brother Montoya, a deacon of our church at Artesia, and he said to him, "Come here, I want you to tell my Catholic relatives that I do not want them to bring me the priest. I am ready to die, but I am going to die in Christ. He is my only Savior."

The man died that evening, and I preached his funeral.

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RIDGECREST CONFERENCE IDEAL FOR SUMMER VACATION

You are planning a vacation for the summer. Why not spend it in the cool, invigorating, spiritually quickening atmosphere of Ridgecrest?

The State and Home Mission Conference, August 2-7, affords not only a place of restful relaxation and recreation in the mountains of North Carolina, but a week of genuine spiritual uplift and of joyous Christian fellowship.

The program this summer gives promise of attaining the heights of the conference last August, when one who was present for the entire week said: "I have known no meeting with a higher spiritual tide." One of our greatest preachers, Dr. Ellis A. Fuller, pastor of the First Baptist Church, Atlanta, will conduct vesper services on the theme, "Thy Kingdom Come," a series of messages which will most certainly set every heart singing with the joys of new consecration to the happy task of bringing in the kingdom.

A conference which presents home missionaries on the program is something different. As Jacob Gartenhaus aptly observes, "This meeting differs from most other missionary meetings. Usually you hear Americans tell about the triumphs of the gospel on foreign soil. Here we listen to foreigners tell about the triumphs of the gospel on American soil."

Twenty-five missionaries at last year's con-

ference represented nine nationalities, three major races, spoke five languages and read four other languages. These missionaries told of the work they are doing in evangelizing the underprivileged and the foreigners in our country. What they said was a revelation to all who were present.

One woman, a sincere student of missions, said: "This week has given me a new conception of Home Missions." You will have a new conception, too, of the needs of Home Missions and of the work that is being done if you attend the conference this summer. Plan now to attend, August 2-7.

—BR—

HIGHWAY EVANGELISM

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Present day travel over the highways makes it much easier to carry out the injunction, "Go ye into the highways and compel them to come to the feast."

As God put Phillip on a highway and sent the Eunuch along that highway at the right time, so He is timing the Christian and non-Christian's travel today to put many of them together. And what better chance to talk Christ could a Christian want than the privacy of a closed car driving along the highway. God does not prefix his command, "Go and preach the gospel to every creature," with the words, "When moved by the Holy Spirit" or any other words. The person who shakes his head and says, "Yes brother, but you had better wait," is saying exactly what the devil wants him to say and do. Out of hundreds of interviews on highways the writer has not had a single person, old or young, to become offended or that he felt was driven from the Lord. Instead of offending he has found it the best way on earth to make a friend out of a person. You are talking to someone about himself which is always an interesting subject. The joy of stopping along the roadside and hearing a companion in travel unburden his heart to God and accept His Son as Savior is the reward that very often comes to the persistent personal worker on the highway. If ever a person gave his heart to God, a healthy eighty year old hitch-hiker did so on the highway between Jackson and Vicksburg a few weeks ago. A CCC boy traveling between Durant and Canton after being shown the way and led to Christ exclaimed, "You have done more for me than any other person on earth." After he had poured out his heart to God, a young married man said, "You have gotten me to do something my mother has been trying to get me to do for years." Great was his joy at realizing that his sins were forgiven. These cases can be multiplied many times over by the writer who has been doing personal work on the highways for several years.

If you are not persistently trying it, how do you know whether God can win someone through you if you practice this kind of evangelism. Pick up the next person you meet and make him tell you how he thinks a person is saved. Don't do all the talking; keep asking him questions. Pray while he talks. Get the habit of going into the highways (51, 80, or any of them) and compelling people to come to the feast. Open your mouth and speak unto them Jesus as Phillip did. Try highway evangelism.

—A Personal Worker.

—BR—

From the Watchman Examiner: Aristotle said: "Learning is an ornament in prosperity, a refuge in adversity and a provision in old age." Plato said: "A boy is better unborn than untaught." Diogenes said: "The foundation of every state is the education of its youth." William Penn said: "Good instruction is better than riches." Benjamin Franklin said: "If a man empties his purse into his head no man can take it from him." Thomas Young said: "Learning makes a man fit company for himself." Thomas Scott said: "A man cannot leave a better legacy to the world than a well educated family." Unknown writers have given currency to these proverbs: "Better an empty purse than an empty head." "Education is capital invested for the future."

EDITORIALS

MAJORING IN MINORS

You may think you have a long time to live, but you haven't. You may think you have plenty of time in which to fulfill all of life's tasks, and time off for any little dallying around that you choose. Better get that out of your head, for the Bible says three score and ten is a very brief period, the strength is soon gone and we are cut off. It even says your life is as a vapor which passes away. No wonder the Psalmist prayed, "So teach us to number our days that we may apply our hearts to wisdom." "The time is short." Or if you prefer Horace, "Art is long; life is short!"

All of which means if you have got anything to do in this world, you had better get at it early, stick to it steadily and stay by it late. And it means that you can't afford to waste your time in unimportant things, in things of second importance. Pick out the most worthwhile undertaking and stay with it. Don't let yourself be diverted from the main things. Don't major in minors. But there's lots of it done.

In settling on a life business pick out the biggest thing you are capable of doing and go after it. And don't let the devil of laziness nor any other devil, nor all the demons prevent your staying on the main line. There are plenty of examples of how not to do it, and preachers furnish some of them. Every now and then we hear of some preacher frittering away his energies with the little amenities of social fellowship, or some organization which enables him to flicker near the flame for a moment, when the church and the Lord's work waits appealingly and vainly for his attention. We have heard of some who were so busy hunting or playing golf that the souls of men that waited for their ministry faded by the wayside. Oh, but it gives a man such a fine opportunity for reaching people who don't go to church. Opportunity, yes, but is that why you are majoring in minors? Maybe these poor souls would come to church if we showed a genuine concern for them, as ministers of Christ and not as hail fellows well met.

And here is another group of dear brethren who think when they go into the pulpit, the message must be different and smart and up-to-date, adapted to the present day thinking. We have heard one or two of them, and have read a few of their sermons, though we don't waste much time in that way. Here is one who read the parable of the unjust steward and when he picks his text it is "I cannot dig," and he spends his time telling the folks they "must dig for it." Here is a book of sermons on the Liberal Mind or something. The preacher reads the account of four men bringing the paralytic to Jesus, and he devotes his chief energy to "tearing up the roof" in order to show how necessary it is to have destructive criticism which will eradicate from our minds much that we had believed.

The Bible is a book full of matter. We will never be able to preach all of it, no not half of it. Let's stick to the big things in it, the things of first importance. But this caution is not for preachers only, nor even for Sunday school teachers only. All of us had better look to see if we are not frittering away our time and energy on things of minor importance. Look these up: Love not the world, etc. This one thing I do. Follow me and I will make you to become fishers of men. Seek the things that are above, where Christ is, seated on the right hand of God. Set your mind on the things that are above, not on the things that are upon the earth. The things which are seen are temporal, but the things which are not seen are eternal.

Murl Platt, state missionary to the Spanish-speaking people in Louisiana, had Rev. J. P. Fortenberry with him in a meeting in Zwolle, "the most destitute mission field in all the South." Some of the most difficult cases are being reached and giving a fine testimony to the power of God.

"SILLY WOMEN"

Let it be said in this first sentence this is a scripture quotation. Also let it be said that the adjective does not fit all women nor apply to any large portion of them. It simply means there are some "silly women." We knew a preacher who took these two words for a text. It was not a popular text, and the sermon didn't go over very well. It required too much explanation and qualification.

There are lots of good sensible women in the world. But with all that there are a few of the other kind. If you will look up the verse in 2 Timothy 3:6 you will find a characterization of them. We do not here give an exhaustive study of them, but call attention to two characteristic weaknesses.

One is they are "led away." These are influenced easily by superficial appeals. Just one application need be made here. Women probably read advertising in newspapers and everywhere else much more than men do. Advertising today may be in some ways a fine art, but in other ways it is the devil's artifice. A few years ago tobacco firms began a campaign of advertising to get women to smoke cigarettes. Some women fell for it. They saw it on the right hand and on the left. It made its appeal to them. The impression was made on their minds that this was the thing to do. And lo we have the cigarette sucking sisters as a demonstration of silly women. And now the liquor advertisers are working the same game, and the results are sure.

The other characteristic which Paul finds of them is "ever learning, and never able to come to the knowledge of the truth." This is a fitting description of the "smart set." Their minds flit as lightly from one thing to another as a humming bird among honeysuckles. They like to be daring; whatever has an element of "risque" appeals to them. They like to violate conventions. They are intoxicated with the new wine of liberty. Alas and alack the bloom is soon gone from their beauty and they are like a faded and crushed blossom to be tossed away.

GET AN EDUCATION BUT AVOID STAGNATION

A well known Confederate general who was unusually successful in surprise attacks and brilliant raids, attributed his success to the fact that he did not go to West Point. He may have been right; or he may have been mistaken. He said most of the officers in the Federal army were West Pointers, and they had all been taught the same tactics, and knew no other, and expected no other from the opposing officers. But this general had to think up his own method of attack and it was not according to rule. It was different; it was unexpected and therefore effective, because it took the enemy by surprise.

On the other hand most of the higher officers in both armies were men from West Point. And they attributed whatever success they had to the training they had received. And there you have two sides to the question of education. It consists largely of training, of discipline. But there is another element which ought to be a part of education, and is essential to effective work. This is an awakening. You may call it inspiration, quickening, ambition or what not, but it has to come in somewhere or education becomes stagnation.

An education which does not result in ability to think, and to think independently is lacking in an essential quality. The ability to learn what somebody else has already thought is hardly a beginning to an education. It may be only binding a man's brain with the cords of slavery, instead of commanding Lazarus to come forth and taking the grave clothes off of him. There are people whose minds are chained to a college curriculum, and the more degrees they get the more chains they wear. They think in grooves and live in ruts and walk around in grave clothes all their lives.

By all means get an education, but don't let

it be a mere ornamental chain about your neck, and least of all a ball and chain around your feet.

—BR—

Grenada First Church is beginning this week a daily vacation Bible school, with buses bringing in children from Graysport and Elliot, near by.

When the present Japanese premier said there would be no war while he is in office, he probably thought the Chinese would not fight whatever he did to them.

While Pastor C. J. Olander is renewing his youth with a case of mumps, it was the editor's privilege to supply for him Sunday at Tchula, where the message seemed to be hospitably received.

Twenty-two young ladies were given diplomas at Dodd College commencement recently. The chapel has been named for Mr. James E. Smith-erman, attorney for the college and vice-president of the board of trustees, who has been a long-time friend of the college.

The Executive Committee of the Convention Board, meeting in Jackson last week, decided not to elect for the present any successor to brother A. F. Crittendon as budget and enlistment field man. It is hoped that the pastors will make it unnecessary to call in special aid to secure missionary budgets and offerings.

The Baptist Student has a handsome likeness of Miss Grace Sibyl Brame, daughter of Dr. and Mrs. Webb Brame of Yazoo City. She gives up the B. S. U. work with Dr. Frank Leavell to become the bride of Dr. Carl M. Townsend, pastor in Raleigh, N. C. Her friends in Mississippi will follow her with affectionate interest and hopeful pride.

Isn't it a bit queer that the fourteenth amendment to the Constitution of the United States, made to protect former slaves, should now be held by the Supreme Court to prevent the making virtual slaves of women. This is the amendment which stood in the way of the law which set a minimum wage for women workers. Truly we are having some difficulties in our law making.

We understand that the Convention Board does not plan any special campaign for debt-raising this year, but will depend on the 5,000 Club to meet our maturing obligations. It behoves every good Baptist to line up with the 5,000 Club for paying the debts on our Mississippi Baptist institutions, and every member to remit promptly his dollar a month, and as much in advance as practicable.

Dr. George W. Truett, by some called the greatest Baptist preacher since Charles H. Spurgeon, closed the sessions. He said concerning Dr. Kagawa, "I would voice the most cordial greetings to our dear brother, Kagawa, who has just spoken to us. In Japan I heard the most gracious tribute from our missionaries, North and South, to the Christian character of this unique man of God. He may be fully assured of our Christian fellowship."

Pastor Montie A. Davis of Union reports that they are busy and blessed. The pastor and B. T. U. director, brother Cooper, organized a union in the Negro church, brother Davis preaching and the negroes singing, a spiritual service. At the white church Sunday night two joined, one for baptism. Vacation Bible school will run two weeks. Revival meeting begins third Sunday in June with brother L. W. Ferrell preaching and W. W. Grafton in charge of singing. Prayers are asked.

Itta Bena: We have had both happiness and sorrow to come into our lives during recent days. On the Convention Sunday it was our privilege to preach in the church in East Saint Louis where we were once pastor. Last Sunday we had large congregations in all the services of our church, and I baptized five adults and five other people united with the church, three of which were on profession of faith. Our sorrow was in the home-going of Mrs. Thomas' mother, who passed on last Wednesday morning.—C. S. Thomas.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

AN UNUSUAL REQUEST

An active layman, a member of a pastorless church, desires the minutes of the district association in which lives a preacher whose name is before the vacant church. He wants to see the record of the church of the pastor who is being considered. This would be a splendid course to pursue by every church in need of a pastor. It would prevent the churches from making mistakes. It would doubtless encourage pastors to make a better record. This course would be followed in almost every other line save in the Lord's work. The children of light should be wiser than the children of this world.

NEW BOARD MEMBERS

The Executive Committee in its meeting the second of this month elected Chester Swor to fill the unexpired term of C. C. White who has moved out of the State, leaving Hinds-Warren Association without representation on the Baptist Convention Board. Brother E. D. Hurst of Laurel was elected to fill the vacancy caused by the removal of W. E. Hellen to Fort Worth, leaving Jones County Association without representation, and C. E. Patch of Grenada was elected to succeed Reverend J. H. Hooks who has moved to Louisiana, leaving Grenada County Association without representation on the Board.

EDUCATION COMMISSION OPPOSED TO FALL CAMPAIGN

The Education Commission of the Mississippi Baptist Convention Board met June 2nd. The Commission expressed hope that a fall debt campaign might be averted. To avoid the necessity for such campaign, the Commission recommended renewed effort in the interest of the Five Thousand Club, which now has one-fifth of the members needed.

In order to reinforce the Five Thousand Club movement, the Education Commission decided to employ a man who shall give all of his time to this work and requested the W. M. U. to employ a lady to assist in completing the quota for the women. If possible, this work will be completed by the time the district associations begin to meet. If it can be completed by that time, no effort will be made to put on a special debt campaign.

The liveliest workers are to be secured for the prosecution of this work. Within a few days the writer hopes to announce the names of those who will lead in the work.

The Commission felt that this is a safe and sure plan, and that it will succeed.

In order that the readers may realize the importance of cooperating in this plan, the following financial statement is given to-wit:

Unpaid interest due Dec. 1, 1935.....	\$ 6,000.00
Bonds which matured Dec. 1, 1935.....	16,000.00
Interest due June 1, 1936.....	16,000.00
Interest due December 1, 1936.....	16,000.00
Bonds maturing Dec. 1, 1936.....	29,000.00
Due banks.....	7,600.00
Interest due other creditors.....	3,000.00
	<hr/>
	\$ 93,600.00

—o—

Dr. L. Bracey Campbell who writes the best Sunday school lesson expositions we see anywhere, is this week in a meeting with Pastor J. N. McMillin in Louisville.

We have a 5,000 Club in Mississippi and it is helping in our debt problem. Now we are entering the season for summer revivals; how about a club to save 5,000 people, or 5,000 people enlisted in a soul-saving effort?

LET'S GO

"Ask the People and They'll Subscribe"

By A. L. GOODRICH, Circulation Manager

BAPTIST RECORD CAMPAIGN

TO THE MEMBERS OF 15th AVE, 41st AVE., AND SOUTHSIDE BAPTIST CHURCHES OF MERIDIAN, MISSISSIPPI:

Next Sunday, June 14th, we are going to launch a campaign in our churches for subscriptions to the Baptist Record. Rev. A. L. Goodrich, who recently led in a revival meeting at 15th Avenue, and who is circulation manager of the Baptist Record, will direct the campaign. He will speak at 41st Avenue at 10:30 o'clock, at 15th Avenue at 11:15 o'clock, and at Southside at 7:30.

As your pastor, let me urge each one who possibly can do so to subscribe for the Record. IT IS OUR OWN PAPER, owned and operated by the Baptists of Mississippi. The Record helps us to keep informed on what Baptists are doing throughout the world and many other things that every Baptist needs very much to know. It makes poor Baptists good and good Baptists better.

You would not think of being without your daily paper. We should feel the same way about our denominational paper.

Let us urge every one of you to give this matter the thought it richly deserves and be prepared to subscribe when the solicitor comes to see you. The Record will be a blessing to you, your home, and to the work of the Kingdom. Besides, it will help my work as well.

Yours for the Record,

T. M. Fleming

N. R. Stone

B. S. Vaughn

A WORTHY APPEAL

To Pastors, W. M. U. Presidents, Any Interested Christian:

Last week our routine circulation statement was prepared. It showed our average circulation for five months to be 7,225. An average of 8,000 would give us a 100% increase in the price of our foreign advertising over the 1935 price. In other words an ad that cost \$5.00 in 1935 would bring us \$10.00.

Here in the Record office we try to save all we can. Our eleventh commandment is, "Don't Waste." Here is an opportunity for others to join in this practice.

Certainly out of the 500 pastors in the state, one-half or 250 are interested, so situated, willing to pull another pound. There certainly are 250 who can get a few more subscribers. Brother do it now!

Of the 809 Woman's Missionary Societies we certainly can expect one-half of those or 405 to aid us in this hurry call.

Among our more than 7,000 readers of this issue, there should be 250 who are sufficiently interested to ask their neighbors and friends for their subscriptions. And it is still true, "Ask 'em and they'll subscribe."

And any increase in our advertising income will mean that much money into the Cooperative Program.

Is a 100% increase worth a little of your time? The price of the Record remains the same but every new subscription will add to our income.

But we must not let Old Man Procrastination get us. I'm holding the circulation statement until June 30. Every subscription sent in by then will count on our current statement.

WON'T YOU HELP?

A. L. Goodrich, Circulation Manager.

THANKS

To those named below for lists of subscriptions recently sent in:

Mrs. Helen Gardner, Mrs. John Gray, Mrs. L. D. Edwards, Mrs. W. R. Nettles, Tishomingo;

Mr. W. C. Graves, Mr. T. T. Smith, Mr. C. C. Green, Rev. Clarence Palmer, Rienzi; Rev. L. E. Lightsey, Mrs. O. E. James, Mrs. Claud Alexander, Mrs. Georgia Alexander, Mrs. J. N. Tait, Mrs. C. H. Wall, Montrose; Mr. S. M. Price, Mr. G. E. Todd, Mr. V. E. Crawford, Dr. W. F. Coleman, Mr. J. M. Autry, Hickory Flat; Mrs. J. C. Gladney, Mrs. Carl Lunquist, Jackson; Mr. John K. Wilson, Brooksville; Mr. Joe Harpole, Moorhead; Rev. D. M. Renick, Hickory Flat; Mrs. S. A. Whatley, Mrs. Jess Watson, Potts Camp; Rev. A. B. Polsgrove, Mr. Robert Barnes, Charleston; Mrs. M. F. Godare, Mrs. A. J. Price, Gulfport; Mrs. A. T. Glaze, Burns; Mrs. E. C. Pitts, and 4 others, Mrs. Rosalie Collins, Brookhaven; Dr. W. H. Weathersby, Mr. M. P. L. Love, Mr. G. M. McWilliams, Hattiesburg; Mrs. H. C. Price, Wesson; Mrs. George W. Herring, Mrs. Mack Cameron, Meridian; Dr. T. W. Young and 13 others, Corinth; Mr. M. Q. Graham, Rev. M. J. Derrick, Canton; Mrs. S. O. Rogers, Mrs. Shellie Culbreth, Route 2, Pachuta; Mr. W. A. Rhodes, Mr. Jim Montgomery, Mr. J. A. Sparks, Dennis; Mr. M. A. Graham, Canton; Mrs. S. O. Rogers, Mrs. Shellie Culbreth, Pachuta.

Mrs. P. C. Richer, Laurel; Mr. Everette Montgomery, Mr. T. W. Herrington, Pattison; Mrs. Frank Berry, Terry; Mr. and Mrs. S. J. Thigpen, Dallas, Texas; Mr. and Mrs. M. M. McInnis, Brownsville, Texas; Mrs. W. J. Davis, Jackson; Mr. Emmett Skinner, Mrs. H. Russell, Lexington; Mr. Joe C. Higdon, Jr., Mr. Geo. C. Jackson, Mr. T. G. Rice, Mr. Jno. F. Bridges, Mr. G. W. Lundy, Mr. A. R. Hutchins, Mr. C. A. Chapman, Mr. I. K. Pritchard, Mrs. Ernestine Halbrook, Mr. Terry Campbell, Belzoni; Rev. Virgil Ratcliff, Clinton, sends us 22 from Greenville.

Mr. W. F. Fulton, Mr. Victor Williams, Mr. Gene Maison, Mrs. J. D. Gray, Mrs. Watson Anderson, Mr. Arthur Pickens, Tupelo; Rev. L. F. Haire, Mooreville, sends us 10 from Lafayette Springs, and 12 from Denmark; Mrs. J. L. Waller, Oxford, Route 2; Mr. Bob Crosby, Cleveland; Mr. J. S. Riser, Terry; Mrs. Lula Eubanks, Sallis; Mrs. R. H. Stevens, Kewanee; Mrs. Edgar Reid, Wesson; Mrs. E. V. Schilling, Meridian; Mrs. R. W. Walker, Jackson; Rev. A. M. Langston, Walnut Grove; Mr. V. Stockstill, Hattiesburg; Rev. D. M. Metts, Prairie; Mr. C. L. Primrose, Port Gibson; Mr. N. G. McGee, Collins; Mrs. J. W. Brumfield, Pascagoula; Mrs. H. M. Norman, McComb; Miss Lillie Pearl Williams, Water Valley; Mrs. W. H. Cooper, Florence; Miss Eva Ryan, Mrs. Agnes Sargent, Derma; Mr. G. M. Wilcher, Route 7, Philadelphia; Mr. W. E. Wiggins, Route 3, Carthage.

RELIEF AND ANNUITY BOARD

AN OPEN LETTER TO ASSOCIATIONAL MODERATORS, CLERKS AND BENEVOLENT COMMITTEES:

Dear brethren: The Relief and Annuity Board desires very much to be able to disseminate its important free literature concerning its relief and annuity plans in the more than nine hundred district associations this summer and fall.

The Board will gladly send packages of literature to any responsible persons requesting it, and this is written in the hope that hundreds of requests will be received from associational leaders.

The Relief and Annuity Board is perhaps the least known and understood of any of the causes presented to district associations, and the co-operation and assistance of moderators, clerks and committees is earnestly sought.

—Thomas J. Watts, Executive Secretary, The Relief and Annuity Board of the Southern Baptist Convention, 2002 Tower Petroleum Building, Dallas, Texas.

The colored woman who spoke at the Southern Baptist Convention amended Solomon a little by saying, "Cast your bread upon the waters and after many days it will return to you—battered."

WHAT IS YOUR LIFE

By G. C. Hodge, Biloxi, Miss.

Text: "What is your life? It is even a vapor." James 4:14.

To understand the full meaning of this text, and the meaning of life as God looks upon it, it seems necessary to understand vapor, for the Lord says that your life is "even a vapor."

I. Vapor Is Visible.

When the Lord says that your life is "even a vapor," he is saying that your life is visible. Just as people look at vapor as it floats over valleys and hills in the form of fog and clouds even so they look at your life. You cannot hide it. If yours is a Christian life the people see it. If it is not a Christian life they see it. If you are faithful and dependable the people see it and know it. If you are unfaithful and not dependable they see and know it. If your life is one of hypocrisy and deceit the people see it. If you are truthful and honest they see that. Your life is something that people can see. They do see it. It is in that sense like vapor.

II. Vapor Is Strong.

Put water in a boiler and put fire under it. The vapor thus generated has power and possibilities that are unlimited.

"What is your life? It is even a vapor." That is to say, your life is strong. Its power and possibilities are unlimited. Think of the power and possibilities of one's mind. They are unlimited. Think of the power and possibilities of one's influence, or of one's lips, tongue, words, or of one's voice when used in sermon, song or oratory. They are unlimited. Think of one's life as a whole or of any phase of one's life and it is like vapor in that its power and possibilities are unlimited.

III. Vapor Can Be Controlled.

When it is controlled it is of great service to the world.

Civilization moves forward wherever vapor is brought under control and is rightly used. The trains that thunder by with their passengers and freight. The automobiles that speed along our highways. The ships that plow the seas, and the airplanes that fly through the air. The secret back of every one of them is vapor under control. The cotton gins, the saw mills and the manufacturing plants of every kind and size are driven by vapor. When vapor is brought under control the wheels of industry turn and civilization moves forward.

"What is your life? It is 'even a vapor.'" That is to say, your life is a power that can be controlled, and when it is controlled and rightly used the world is blessed. There are doctors and nurses ministering to suffering humanity and working miracles in medicine and surgery. There are consecrated business men and women, educators, scientists, statesmen, ministers, laymen, home-makers and others building our civilization, and the secret back of each one of them is life, at least some phase of life, under control. Wherever people bring their minds, their tongues, their voices, their possessions, their talents, their lives under control and rightly use them, civilization moves forward.

IV. Vapor May Not Be Controlled.

When vapor is not controlled it may be allowed either to exist without accomplishing anything, like the vapor escaping from a tea-kettle, or it may be allowed to explode and wreck everything about it. In either case its powers are wasted and the world is none the better for its existence.

Your life is like vapor in that though it has unlimited possibilities it may not be controlled, and when it is not controlled it is of no benefit to the world. Yonder is a man who occasionally explodes in a fit of anger and says things and does things that destroy the peace and happiness of his home. His temper is not under control. Yonder is a person who is eternally gossiping, betraying confidences, undermining somebody's character, breaking up the peace and harmony of some home, church or community. Why does she do it? Her tongue is not under

control. Yonder is a person who drinks, another who gambles, another who indulges in some other form of immorality. Why? Their passions and appetites are not under control. They are like the vapor or steam that escapes from a boiler. They are allowing their powers to be wasted, and the world is none the better for their existence.

V. Vapor Is Refreshing.

Once upon a time we had a drought in our community. The grass on the lawn, the flowers in the garden, the cotton and corn in the fields withered. The streams dried up and everything and everyone suffered. One day some vapor in the form of a cloud came quietly, gently floating over our community and as it condensed it fell in the form of rain. As if by magic the whole community was transformed. The grass assumed its natural color, the flowers began to bloom, the crops began to grow, the farmers began to work and everyone and everything took on new life and was made happy because of the refreshing vapor.

"What is your life? It is even a vapor." That is to say, your life may be as refreshing to those about you as a gentle shower in the midst of a drought.

One Sunday morning, as is my custom, I was in the choir room waiting to have a word of prayer with the choir before beginning the service, when a stranger stepped in. He said, "Are you the pastor?" I replied, "Yes, and Hodge is my name." He said, "Hunter is my name. I am the assistant manager of the new veterans' administration facilities here. My family and I arrived yesterday, and wife and I want to place our membership in the church today. I am in the employ of the government, but wherever we go wife and I put our church work first. I am a deacon and wife is a deaconess. I have studied all the books in the Sunday school normal course and all the books in the B. Y. P. U. course, and my wife has studied several books in the W. M. U. course. We have tried to prepare ourselves to serve anywhere we may be asked to serve in the church. I just want to let you know that we are ready and willing to serve anywhere anytime and in any way you may want us to." His coming into our midst was like a shower coming in the midst of a drought. He brought new hope, new courage, new life to nearly everyone in our church and community. He was with us but a short time, but during that time he led us in the building of a standard Sunday school. He taught the high school boys to march like real soldiers. He joined hands with the business men and women and helped in improving every phase of our city life. Your life should be like that.

VI. Vapor Is Destructive.

A cloud-burst is nothing but a vast amount of vapor condensing rapidly. When vapor comes to a community in this form it is very destructive. It destroys crops, washes up highways, wrecks homes, destroys lives and retards the progress of the whole community. It tears down within a few hours what it took the people years to build.

"What is your life? It is even a vapor." That is to say, your life may be as destructive in your community as a cloud-burst. I once knew a man whose life was like that. He came into our community and church with much noise, show and power, but like a cloud-burst, he used his power to tear down instead of to build up. He tore down the organization and program of our church. He wrecked the lives of some of our young people. Two neighbors had been life-long friends, but he made enemies of them. He did more within a few months to retard the growth, prosperity and peace of our church and community than we could build back in years. His life was like vapor, but vapor when it comes in the form of a cloud-burst. Is your life like that? Are you using your powers to tear down or to build up? To bless or to curse?

VII. Vapor Is Poison.

There are thousands of veterans in hospitals all over the land who have a vivid recollection of seeing a vapor floating over the trenches one

day near the close of the World War. As that vapor moved over the trenches and among the soldiers it looked harmless. It was really attractive in appearance, but, oh! it was chlorine gas, and it withered everything it touched. Just yesterday I heard a young widow tell of the sufferings of her husband who was gassed during the war. He had come in contact with some vapor (chlorine gas) and as the years went by it gradually destroyed the use of every part of his body, and he died about a year ago, a young man.

"What is your life? It is even a vapor." That is to say, your life, in its influence upon others, may be as destructive and deadening as chlorine gas. I know a man whose life is very much like that. He is attractive in appearance, and he has great possibilities, just as chlorine gas was used during the war to destroy life, so his powers have been perverted and are being used in the services of the devil. He tends to poison and to render useless all who come under his influence. Is your life like that? God pity you if it is, and help you to realize it.

VIII. Vapor Is Pure and Sweet.

This is demonstrated every time a woman, in making up her toilet, puffs a bit of perfume out of her atomizer. Perfume, as it comes from the atomizer is a vapor, but it is so sweet and strong it transforms the atmosphere of the whole room, and all who come in contact with it are made happier, and carry a bit of its fragrance with them wherever they go.

Some lives are like that. They are so pure and sweet and strong they transform the atmosphere about them everywhere they go. In their presence gloom and despair give way to hope, shadows vanish as mist in the presence of the sun, and sighs turn into songs. They are indeed like vapor in that they gladden and inspire all who come under their influence. Your life may, and should be like that.

IX. Vapor Is Temporary.

When the Lord says that your life is "even a vapor," he wants us to remember that our lives are very short. As vapor "appeareth for a little time and then vanisheth away," so it is with life. We are here now, but we will be gone tomorrow. There is therefore not a moment to waste. Somebody wrote on the face of his clock the words, "It is later than you think," and that is true. It is later than we think. We think we have plenty of time, therefore we are tempted to put off the doing of our duty until tomorrow, but we mustn't. Our lives are like vapor. They will be gone before we realize it.

X. Vapor Rises and Vanishes from Sight When the Sun Shines.

And when the Son of God comes in His glory and power, every life, that by grace has been saved, shall be caught up and rise higher and higher until it shall be lost from the sight of this old world.

XI. Vapor Can Be Purified.

Water is condensed vapor, and just as impure, contaminated water can, by chemicals, be made clear and pure, so the vilest and most impure life can, by the mercies of God, be made clean and pure. "There is a fountain filled with blood drawn from Immanuel's veins, and sinners plunged beneath that flood, lose all their guilty stains." "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isa. 1:18.

XII. What Kind of Vapor Is Your Life Like?

Is it like perfume or a gentle shower? Or is it like chlorine gas or a cloud-burst? Are you allowing your powers to be wasted? Or do you have them under control? Are you using your life to tear down or to build up? To bless or to curse? Remember, your life is like vapor. It will be gone tomorrow.

It is said that Rev. J. B. Parker becomes pastor of Hickory Flat June 14. We presume this does not mean his removal from Ripley.

Mr. E. C. Solomon becomes president of Dodd College in Shreveport, La. He is a son of Dr. and Mrs. E. D. Solomon, well known in Mississippi, now in Florida.

GIVE A REASON FOR THE HOPE THAT IS IN YOU

William James Robinson, A.M., D.D.

Ignorance of worthwhile things is a heavy liability to any one. The business man who does not thoroughly understand every detail of his business is handicapped according to the measure of his ignorance. To the business man knowledge is capital. The merchant must know the qualities and prices of the goods that are desired by his possible customers. Saw mills cannot be sold to people who only want sewing machines.

Ignorance concerning the truths of religion often results in disaster; and is always a severe hindrance to spiritual growth, enjoyment and usefulness. Perfect understanding of spiritual truth (this is not always possible) is necessary in order to attain the highest degree of spiritual attainment. In proportion as one knows and obeys the will of God he will grow into the likeness of God. It is as impossible for one to become the highest type of Christian while ignorant of the doctrines of Christianity as it is to become a great chemist while ignorant of the facts of chemistry.

That many of our people are grossly ignorant of the basic truths of our religion is undeniable. Few well informed men will deny that many of our leading laymen, a large per cent of our Sunday school teachers, and not a few of our ministers are densely ignorant of the basic facts of our faith and consequently do not know what we believe or why we believe it. This is deplorable. Ignorance is always a calamity, but in religion it is doubly so; and leads many to eternal damnation. The man who is incapable of knowing is irresponsible, but the one capable of knowing is held to account for not knowing. "Ignorance of the law excuses no one" is a fixed principle in our courts and applies also in religion.

"Sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear" (I Peter 3: 15). This is perfectly reasonable and wholly desirable. You do not feel very safe while crossing a bridge if you question its strength. Neither can you rejoice in a hope, or religious doctrine, that you do not believe is well grounded. Paul said: "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (I Tim. 1:12). No wonder he was willing to die for his religion. He believed something—a matter of the utmost importance and knew why he believed it. It made an unflinching hero of him, a cheerful martyr, and a victor of the highest order. Being dead he yet speaketh.

"Sanctify the Lord God in your hearts." Hallow his name; honor it as holy, enshrine him in your heart. Give him the place of sovereignty and supreme regard. Make him unqualifiedly both Savior and Lord. Know his will and do it cheerfully, esteeming this your greatest possible privilege. Be true to him in all things, at all times, under all circumstances, and regardless of cost.

To me, to be a Baptist is to be a fullfledged New Testament Christian. To be less is to dishonor myself and my Lord. Since he loved me and gave himself for me he is everything to me. He is my hope of glory. Paul said: "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (I Cor. 6:19). Who would be his own when he can have himself owned by such a Savior as our Redeemer is?

Each Christian is to "grow in grace, and in the knowledge of our Lord and Savior Jesus Christ" (2 Peter 3:18). The Savior said: "Search the scriptures: for in them ye think ye have eternal life; and they are they which testify of me" (John 5:39). "These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether these things were

so" (Acts 17:11). The Bible demands that men believe in the Lord, and know that they believe, and be able to tell why.

Baptists stand for the truth, (as it is in Christ Jesus) the whole truth, and nothing but the truth. To do this one must know in detail the doctrines set forth in the Bible. To know these one needs to seriously and prayerfully study them, profoundly meditate on them and be teachable. As a means to this end God "gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come to the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ" (Eph. 4:11-13). It follows that every Christian is to know, believe, and obey the whole gospel message in order to attain the fulness of the stature of Jesus Christ our elder brother.

This lays upon "pastors and teachers" a heavy responsibility; and grants to them a glorious privilege. Some, yea many, of them do not know, or seem to care to know, the gospel doctrines in all their fullness. Some of them do not preach or teach as if they knew there were such doctrines as repentance, faith, regeneration, sin, vicarious atonement, justification by faith, hell, heaven, resurrection or final judgment. It was of such characters our Savior spoke when he said: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravaging wolves" (Matt. 7:15).

When the basic truths of the Bible are conspicuously absent from a minister's sermons his brethren should tenderly exhort him to declare the whole counsel of God. If he persists in neglecting to faithfully, clearly, earnestly and zealously preach them he should be seriously warned, but if he still refuses he should be deposed from the ministry. To trifle with, or endure such men in our pulpits, dishonors and betrays our Lord, and endangers the salvation of souls, and dwarfs the growth "of babes in Christ." It is to serve the devil and put our crucified and risen Lord to open shame.

Our deplorable moral and spiritual condition today is due to the fact that many of our leaders are recreant to the sacred trust committed to them.

When our people are thoroughly indoctrinated, when they know what they should believe and believe it, and know why they believe it they will be an invincible host and make a glorious conquest of Satan's strongholds. They will then cease to be a prey of designing men—"wolves in sheep's clothing." I have never known a Baptist, who was thoroughly indoctrinated, to be led away by any "ism."

In exact proportion as our preachers and teachers declare the whole counsel of God, and our people believe it they will be able to give a reason for the hope that is in them. Then they will be steadfast, unmovable, always abounding in the work of the Lord and his grace will make them more than conquerors.

Kansas City, Mo.

They are still bragging about the good done by prohibition repeal. Here is a sample: the jail in President Roosevelt's county in New York increased its population three times over.

Dr. and Mrs. E. B. Hatcher were given a reception by friends in Blue Mountain before leaving for their home in Bryn Mawr, Pa. They were presented with a handsome traveling bag.

Pastor Earl H. McElroy, Mississippian, welcomed 20 into Eaton Memorial Church, Owensboro in a recent meeting, assisted by C. F. Den-swer.

Fifty boys gathered last week at Castalian Springs in the Royal Ambassador Camp. They were in charge of Miss Edwina Robinson, Mr. D. M. Nelson, Jr., assisted by several Mississippi College students, and Dr. Frank M. Purser of Oxford, who acted as pastor. They combined recreation and training in a wholesome way.

THE POETS WE NEED

—o—

There are the poets needed in this fateful day
Who sing of things that earnest men are
thinking;
Who see dismaying portents on their way,
Of fast decaying civil orders sinking.

Who scorn to please the newly risen rich
Who rose to wealth upon the labors of the
poor,
And see the coming tempest risen to such pitch
That sounds of peaceful life are heard no
more.

These are the prophets of an order to endure,
The spokesmen of a righteous social state;
Who must prescribe for social ills a cure
And foster fellowship instead of deadly hate.

'Tis theirs to sing of justice, peace and love;
To curb the rising tides of graft and greed;
To turn the earth-bound eyes of men above
And make them conscious of their highest
need.

They can not pander to a quickly passing mood
Nor tickle fickle fancies with a silly jest;
They must forever see the lasting, highest good
And seek, not the convenient, but the best.

They must be moved by worthy, lofty aims
alone;
Must not be swayed by gold nor praise nor
blame;
Must kneel to none but the Almighty's throne
And falter not to share their Master's shame.

When bards like these compose the nation's
songs,
Inspire the coming generations to their best,
There will arise defenders to right our wrongs
And earth will once again be truly blest.

Disdain then, O ye singers, the merely pleasing
lay,
The foolish ditty and the vapid, empty rhyme;
Compose, the rather, poems worthy of this day,
To live and bless through all of coming time.

Let the one Maker only inspire your gentle muse,
Then sing the song he whispers to your inner
soul;
Thus will you aid all men the highest good to
choose
And your great power will down the ages
roll.

God give us men like these to write our songs,
To pitch the music of the future on a worthy
key!
Then quickly will new heroes right all wrongs
And this rebellious earth be reconciled to
Thee.

—J. E. Gwatkin.

Baptist Bible Institute.

The Christian Herald says that four-fifths of the charity work in Chicago is done by Protestants.

Hazlehurst church has provided Pastor G. P. White with an assistant who begins work with them August 1st.

The alumnae of Blue Mountain College are sponsoring the building of a home for the president, and one of them offers to start it with \$1,000. The president's home was burned in 1928.

West Virginia Baptists have begun the publishing of a state paper called The Baptist Messenger. It comes from Huntington and our information comes from Dr. W. Norman Cox, formerly of Meridian.

Information received from Prof. Evans of Mississippi State College is that the conference on rural problems to which all pastors and church workers are invited runs from June 22 to 26. Dr. G. S. Dobbins of the Louisville Seminary is one of the lecturers.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Corresponding Secretary—Miss Fannie Traylor
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Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.
Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We have had the district meetings of District Three, Four and Five this week with a good representation of each place.

The Fifth District had every associational superintendent present. Miss Kathleen Mallory is with us and bringing to our women an unusually inspirational message. We hope to have a full report from each meeting.

—o—
Laichowfu, Shantung, China,
March 3, 1936.

Dear friends:

I have given up hope of finding time to write a letter to each of you, and so I hope you will accept this as a personal letter.

The Father is blessing our hospital work, and our hearts are full of praise and thanksgiving. We have some special meetings in the hospital in February, and all were greatly revived. The meetings were led by Mr. Hou, an evangelist from Pingtu.

This man studied medicine under Dr. T. W. Ayers, and was making money in his medicine shop; but one day the Lord laid His hands on him, and he gave up all to follow Him. He had been saved long ago, but when he had this new revelation of Christ, he felt he must tell his people about the Savior. He asked Miss Caldwell if he might go to the country with her. She was afraid he was being carried away by his enthusiasm, and asked him to wait. He said he did not want any money, only the privilege of working with her. She consented, and he proved a very valuable worker. These two have been used to lead hundreds to Christ.

A short time ago a woman came to the hospital for treatments. We were able to help her, and her family were most grateful. Her husband is a government teacher. They told some relatives about the hospital, and they brought in a very precious little son for operation. The operation was a success, and they sent in others from the village. We have had eight or nine from that village, and they say there are others to come. The father of the child was won to Christ in one of our hospital evening prayer services, and he is radiantly happy. The husband of another of the patients was also won at an evening service. All seem much interested, and I believe a number of the women are "not far from the kingdom."

We started out this year asking the Lord to use our hospital to win at least fifty souls. We decided that was too few, and we are now asking Him for at least one hundred. We believe He is going to give us the joy of winning many from this village. There were no Christians in the village. It is an important place on the sea where they make salt or whatever it is they do to it to make it marketable.

The father of the little boy bought a Bible and other literature, and he goes about telling about his Lord, and also showing people the stone which was removed from his little son's bladder. He said some people asked him if he saw us remove it, and when he said no, they asked how he knew we did not get a stone outside, and give it to him. He said the child was well, and no longer cries, and that was proof enough for him. They were all waiting to see the child.

One case was a cancer of the breast, and was so far gone, that Dr. Bryan, who helps me with the operations, feared to operate, but it seemed the only hope, and after much prayer and telling her husband frankly just what might happen, he operated. She stood the operation very

well, but a few days later went bad, and we had a very hard time trying to save her. Today she again had some difficulty, and a patient in the room with her—one of her friends—was frightened. She asked the nurse to pray, and to pray loud. She said she could not say anything, but she could hear. She said in the night when the patient was restless the night nurse prayed with her, and she got much better. This woman had never heard the Gospel before coming to the hospital, but she is learning the power of prayer. Patients often tell me that when they could not sleep the night nurse prayed, and they were able to go to sleep—both men and women patients.

Yes, we are "choking the Gospel down them when they are helpless and can't help themselves," and they like it, and we expect to keep on giving it to them. We often find it necessary to hold a child's nose and pour medicine down it, but it is life giving; however, we do not find it necessary to hold their nose to give them the Gospel, they take it gladly. We have a life giving message, and we pray that we may ever be found faithful in giving it.

My hope is to place an evangelist in the village which is about fifteen miles from our city church, keeping the evangelist there for at least a year, and let him try to build up a good work there. I believe they will furnish a room, and I believe if he does good work, they will be able to build a church there some day, and pay their own evangelist. But you know a big cart drawn by mules cannot cover the ground as quickly as a good Ford! I just heard there is a man there who is trying to buy his way to heaven by good deeds. He asked why no one went there to preach the "Jesus doctrine."

They said they did not know about us before, and that they had spent hundreds of dollars for Chinese medicine without benefit. The Father is answering prayer for their bodies as well as their souls. Help us take this village for Christ with your prayers. The village is called Tsang Shang.

We also had the manager of the telephone company in the hospital with pneumonia. He made a good recovery, and has been won to Christ. He spends much time reading his new Bible. He says his first ambition now is to know more about Jesus. We think that seven men have been clearly saved this year in the hospital, and a number of women have professed faith in Christ.

I wish you could realize what it means to have a group of praying people behind you. Our hospital workers are all praying Christians, from the greatest to the least. How they do pray when we have a serious case, and God hears them. We are now praying for this village, and I believe God is going to hear our prayers.

There never was a time when the hearts of the people were so open. Our evangelistic workers report a fine response to their message. Mr. Deaver Lawton is going with a group of Chinese workers to the country for some tent meetings. He is working hard.

I shall never forget my furlough. Many of you entertained me in your homes, and while I have not been able to write, I have not forgotten you. I had a lovely furlough, and now I am thankful to be back. Please pray that we may keep humble that the Lord may be able to trust us with success in His work.

With a heart full of love to each of you, I am

Yours in His glad service,
Jeannette Beall

Roanoke, Alabama, June 1, 1936

Dear Corresponding Secretary:

As stewardship playlets and presentations are not plentiful by any means, I am glad to be able to pass on two new ones to you.

First, I commend Mrs. Howard's "Stewardship Etchings," thinking you might like to have the young people present them at some evening program in the church, summer assemblies, etc.

Both Rev. and Mrs. D. A. Howard of Gaffney, S. C., are doing a splendid piece of work in the intensive and effective way in which they promote stewardship in their church. Last fall an entire month was given to intensive training in stewardship, and at its close, this series of "pictures," arranged by Mrs. Howard, was given. I am sure a proper presentation of them will be most impressive and we are grateful to Mrs. Howard for sharing them with us. Our office, 1111 Comer Building, Birmingham, Alabama, will be glad to furnish copies at 5c each or 50c a dozen.

The other playlet is entitled, "The Prove Me Plan—the Only Plan—God's Plan." Because more pastors than ever before are urging their churches to come back to God's plan (tithes and offerings); and because many churches are adopting this plan, it was recommended in the stewardship conference in St. Louis that we take as one of our chief goals for this year the "promotion of the Prove Me Plan." This playlet was written with the hope that its presentation would encourage many churches to adopt the plan. It is to be distributed free from State Headquarters, Box 530, Jackson, Miss.

Will you not give publicity to both these playlets, by mentioning them in the letters you send out and in your state paper? Of course, you secretaries must know that all of us depend on you in a great way for "putting over" every plan.

Yours in His joyous service,
Mrs. Carter Wright

—BR—

Dr. W. B. Riley of Minneapolis has gone to Europe for a preaching tour in England, Ireland, Scotland, Wales, France and Belgium, returning August 10.

The Word and Way proposes to celebrate July 31 the fortieth anniversary, and they propose to add 4,000 to the circulation so as to make everybody feel good. We hope these brethren all success, for they deserve it all.

Dr. S. M. Brown thinks it was a mistake to combine the work of the 100,000 Club with that of aiding the Brotherhood and the general program, because the debt paying business demands the full time of one man.

Every now and then somebody complains about the trustee of an estate getting the lion's share of it, rather than having it go to the legal heirs. But the worst case of this kind we know anything about is the man who as a Christian is a trustee of what God has committed to him, and absorbs most of what goes through his hands.

The old saloon had its faults but at its worst there was never any chance that you would have to fight your way through school girls to get to the bar. One of the reasons for the appalling prevalence of drinking among young persons is doubtless to be found in the tremendous campaign of advertising through which the manufacturers of liquor are deliberately trying to train up a new generation of drinkers—New York Sun.

The Baptist Record

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Board

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A. L. GOODRICH, Cir. Manager

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, 40 Worth Street, New York, N. Y.; J. Archie Willis, 162 E. Ohio Street, Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

Yalobusha Fifth Sunday Meeting

The fifth Sunday meeting of the Yalobusha Baptist Association met with the Sylwarena Baptist Church the fifth Sunday. A good attendance was had from the Baptist churches of the county.

The following program was rendered: Called to order by Moderator G. E. Denley. Song and Devotional by T. T. Gooch. The Sunday School Lesson was taught by G. E. Denley. W. E. Hudson delivered the Welcome Address. S. H. Shepherd preached the sermon at the eleven o'clock hour. At the noon hour a bountiful dinner was supplied by the church and community.

In the afternoon the meeting was opened by a short devotional. L. J. Crumby spoke on Christian Education — Its Profits; Kermit Cofer told why patronize Christian Schools; L. D. Clements, president of County Sunday School Convention, spoke on Importance of a Sunday School to a Community; Sellers Denley closed the discussion with an address on The Relation of a B. T. U. to a Church.

A good day was reported. Considerable interest was manifested and good attention was given throughout the entire program.

—O—

A letter from Rev. S. J. Rhodes, formerly pastor of Oakland Baptist Church in Yalobusha County but now pastor of Canal Boulevard Baptist Church in New Orleans, brings the glad information that "I feel that right now I am in better condition physically than I have been for several years." The letter says further: "We have been here a year and have had 69 additions, have excluded and dropped 9, had one death and granted 21 letters. There were 119 members when we came and now have 157 . . . Have the most active band of men I have ever seen. Truly the Lord is good to us." Glad to have this

encouraging letter from brother Rhodes.

A card from Rev. Harvey Gray tells us that he is now located at Nettleton, Ark., and that he has been elected to teach at Childress in that state and will preach to churches where needed. We trust that this good preacher will be kept busy for his Master in this new field.

The annual revival meeting with Coffeerville Baptist Church is set to begin the third Sunday in June and run ten days. Rev. Walter C. Stewart of Houston, Miss., will do the preaching. The prayers of the people are asked for the meeting.

According to the Neshoba Democrat of Philadelphia, Miss., pastor Scotchie McCall, pastor of the First Baptist Church of Philadelphia, has injured his reputation for truth and veracity; while away on a vacation visiting the Pacific Coast, while Philadelphia was sweltering under a scorching sun, Scotchie wrote back that it was snowing where he was. A call has been made to prove that statement.

The Black Jack Baptist Church in Neshoba County has called Rev. J. W. Burnett as pastor for the balance of the year. This good church has had no pastor since the going of Rev. J. R. Breland to Jackson, La., the first of the year.

DIED—Wayne W. Chapman, age 57, died at his home near Coffeerville May 29th. He was a member of Pleasant Grove Baptist Church and was a useful member and citizen, liked by all who knew him. The writer conducted his burial service and his body was interred in the Coffeerville Cemetery. He is survived by his wife, Mrs. Jennie Harrison Chapman, and several children. Sympathy to the bereaved.

A tragic event occurred near Coffeerville. Elmer Lyle was sawer at a small saw mill. A log struck him and knocked him against the saw. His body was practically cut in two. He was an unmarried son of Mr. and Mrs. Lee Lyle, age 25. He was a member of Clear Springs Baptist Church, and his body was buried in the church cemetery. His pastor, Rev. S. H. Shepherd, conducted the sad service. Much sympathy is expressed for the bereaved parents and relatives.

A recent very welcome letter received from Dr. E. W. Barnett of Carthage, Route 1, said the following among other things: "How often I think of you. Not a day passes that I do not pray for you . . . I haven't been well in sometime but as the weather gets warm I think my health will improve . . . Bro. Jodie Moore is preaching for us this year on the second Sunday at 2:30 P. M. and on Saturday before at 11:00 A. M. . . . He will do the preaching in our meeting beginning the first Sunday in August."

SHE IS CRIPPLED

By Louis J. Bristow, Supt.

—O—

She is eighteen years old and has been crippled for more than a year — walks only with crutches. Her home is in Mississippi, and a friend of hers told us of her, and sent her in for free treatment. A competent orthopedic surgeon is in charge of the case, and a cure seems

probable. Then this young woman will be able to become self-supporting. In the meantime, the expense to the Southern Baptist Hospital is very heavy, and the family of this girl is unable to pay any part of it. I am wondering whether readers of this story will help. I'll cheerfully send the girl's name, and a postcard of greeting would cheer her greatly.

New Orleans, La.

—BR—

15TH AVENUE, MERIDIAN

Not often do state workers have the privilege of preaching in revival meetings. When Dr. T. M. Fleming invited us to preach for him in an eight day meeting beginning May 3 and ending Mother's Day, we "jumped" at the opportunity. (We once started to telegraph our acceptance.)

In all our preaching experience we've never worked with a pastor who worked harder or more faithfully than Dr. Fleming. He had the church well prepared, kept working and praying and the people did likewise.

Added to this was the fine work of Pastor J. H. Street as singer and Miss Rellie Mae Still as pianist.

We also had the privilege of preaching each week day morning over the radio.

Certainly no visiting preacher ever had better support from all than did the writer.

There were 45 additions.

A. L. Goodrich

—BR—

OLIVE BRANCH

—O—

For us here at Olive Branch the past few weeks have been rich in the blessings of God. Really we are ready to say with the Psalmist, "The Lord hath done great things for us whereof we are glad."

First, there was our meeting which proved to be a revival meeting in reality. On Wednesday night before the fourth Sunday of May we began. I preached the first three nights and then on Sunday morning Rev. C. O. Cook, the good pastor at Hernando, came to us and preached twice daily through Fri-

day. His preaching was wonderful, true to the old Book and with the power of God behind it and in it. The visible results at the close of the week were thirteen for baptism and one by letter, several of them grown people. The congregation grew from the start and the whole community was blessed. Brethren, if you need a preacher for your meeting, I commend to you this man of God the under-shepherd at Hernando, brother Cook.

The fifth Sunday came and found our associational fifth Sunday meeting being held with the Eudora church where brother E. C. Horton is the good pastor. The day was filled with blessings all the way. There were no low spots, people are still talking about it.

Several of us attended the district W. M. U. meeting at Oxford on Wednesday, June 3rd, and were wonderfully blessed there. Then in our own young people's rally at Hernando the next day we reached the heights.

We must come down and go on. Pray for us.

Yours in Christ,

H. J. Rushing.

—BR—

S. S. ATTENDANCE JUNE 7, 1936

—O—

Jackson, First Church	777
Jackson, Calvary Church	850
Jackson, Grif. Mem. Church	581
Jackson, Davis Mem. Church	292
Jackson, Parkway Church	167
Jackson, Northside Church	86
Columbus, First Church	585
Laurel, First Church	432
Laurel, West Laurel Church	355
Laurel, 2nd Ave. Church	245
Laurel, Wausau Church	61
Bethlehem Church (Jones Co.)	83
Springfield Baptist Church	155

CARDUI

Cardui is a medicine which increases the appetite and assists digestion, helping women to get more strength from the food they eat. As nourishment is improved, strength is built up; certain functional pains go away, and women praise Cardui for helping them back to good health. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. 3, The Chattanooga Medicine Co., Chattanooga, Tenn. Meanwhile, if you need a medicine for functional periodic pains, get a bottle of Cardui at the drug store and try it.

THE BEST WAY TO TREAT—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
Apply Gray's Ointment
Used since 1820 to give relief to millions—the best testimonial of merit. 25c at drug stores.

GIVE WHILE YOU LIVE THAT "THEY" MAY LIVE

Set Aside One Sunday

Give at least once a year one "Fellowship Offering" at the Celebration of the Lord's Supper for the support of needy, retired ministers and widows.

Take it upon yourself to see that this worth while deed is accomplished. Send this annual collection through your State Board marked, "Fellowship Offering" for The Relief and Annuity Board of the Southern Baptist Convention and thus plan for the better care of those who gave their all for Christ and His cause.

THOMAS J. WATTS, Executive Secretary
THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION
2002 Tower Petroleum Building
DALLAS, TEXAS

Sunday School Lesson

Prepared by
L. BRACEY CAMPBELL

Lesson for June 14

Longer Lesson: Luke 23; Printed Text: Luke 23:33-46.

Golden Text: "God commendeth His own love toward us, in that, while we were yet sinners, Christ died for us." Romans 5:8.

"We were yet sinners," let us not forget that. We were sinners with all that is meant by that word. In spite of this God loves us with such a love that He gave His best for us. Nothing in us merited the love of God. We were unclean sinners. At the cost of the life of His only Begotten Son, all because He loved us with a love that never dies or even grows faint, He shows the measureless reach and soul-saving might and the changeless, timeless, deathless quality of this love divine. **The King Crowned With Sorrow and Suffering**

...The arrest of our Lord occurred in the garden of Gethsemane at, perhaps, one o'clock in the morning. Thence He was led into the city where He was tried and condemned. After this He was led away to be crucified.

I. The Trials of the King.

1. These include the trials before the ecclesiastics of His own nation. In these trials the crime charged against Him was blasphemy, that is, treason against God and the Jewish commonwealth. They who had arrested Him had convicted him already. They were not trying in any of their efforts to arrive at the truth. They were trying to justify to themselves and to the people the course they were entering upon in their effort to destroy Jesus.

2. The trials before the civil authorities. These trials were upon a different charge, that is, treason against the Roman government. This charge they could establish only if they were able to satisfy Pilate that Jesus was fomenting rebellion against the imperial government.

In their effort to establish the first charge, the leaders sought either to find a witness who would testify that Jesus had said that He was God, or to wring from His lips the assertion that He was God. Hence the wordy combat recorded in verses 67-71. "If thou art the Christ, tell us? But He said unto them, 'If I tell you, ye will not believe: and if I ask, ye will not answer. But from henceforth shall the Son of Man be seated at the right hand of the power of God.' And they all said, 'Art thou then the Son of God?' And He said unto them, 'Ye say that I am.'" (This was equivalent to His saying, "It is as ye say") "And they said, 'What further need have we of witnesses? for we ourselves have heard from His own mouth.'"

They now had Him convicted by His own words of the awful crime of Blasphemy, the very worst known to the Jewish law. He was guilty of blasphemy only if He were

not the Son of God, as He claimed to be. Either Jesus was what He claimed to be, the Son of God, or He was the worst possible criminal. If He could not make good His claim to be the Son of God, Jesus of Nazareth was the worst man in all the history of His nation.

But the Jewish authorities had been deprived of the power to inflict the death penalty. Under their law, a blasphemer was to be stoned, but they could not enforce this penalty. It was therefore necessary to the encompassment of His destruction that they be able to find some crime against the Roman law of sufficient magnitude to incur the death penalty and convict Him of that.

They for this reason accuse Him before Pilate of being in rebellion against Rome. He says He is a King, therefore, He is setting Himself up as independent of Caesar. He is a rebel and is fomenting discord among our people and hatching sedition against the imperial government. "We found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that He Himself is Christ, a king." (V. 2).

To the first of the charges, that He had claimed to be the Son of God, Jesus made no answer of denial, but asserted that He was the Son of God. His answer to the clamor of His accusers on this count was to submit the proofs of a life and words and works which placed Him forever as Son of God.

His answer to the charge of sedition against the Roman government was the answer of dignified silence. He had never claimed to be such a king as would by virtue of His kingship come into conflict with the power of Caesar. Caesar's officers examined Him and found Him guiltless of this crime whereof the Jewish authorities had accused Him.

II. A Roman Judge Condemns the King.

Pilate was a petty time-serving politician. He had doubtless obtained his appointment as governor of the Roman province which embraced Judea by the ordinary methods of the ordinary politician and thought of retaining his office only by the same means. If he could only keep these noisy Jews quiet and peaceable, if he could only maintain the appearance in his province of peace and good-will among his subjects, he might retain his office as governor indefinitely.

Here, now, come these clamorous Jews demanding that Pilate condemn a man and have him crucified. Pilate examines the accused and declares that He is not guilty of any crime. But His accusers shout that they have proof that He is a rebel. When Pilate still refuses to have Jesus done to death, His accusers answer that Pilate is laying himself liable to be accused of rebellion before the emperor in Rome, and may not only lose his office as governor, but his head as well. This threat is too much for Pilate. He orders Jesus to be executed as a means of further securing himself in office.

III. The Procession to the Place of Execution.

All four of the gospel writers tell us the story of the crucifixion of Jesus. It is likely between 8 and 9 o'clock when from the judgment hall of Pilate the procession moves toward Calvary. The Roman centurion with his guard leads the way. Four soldiers follow, one of them bearing a board painted white upon which is written in black letters the crime of which the accused has been convicted, another bearing a hammer and some large nails with which to nail the doomed man to the cross. In the midst of these four soldiers walks the condemned man, bearing his cross upon his shoulders. Three men are to be executed; twelve soldiers are appointed to crucify them, four to each one.

After the centurion and his body-guard, the three groups of four soldiers and a condemned man each, walked the chiefs of the Jewish people, high priests, scribes, and elders, and pressing close after them, a mob made up of many elements. We may be sure the city's mob was there, the fickle mob, veering with every wind, now hoarse-throated, shouting for the death of Jesus. There were visitors in the mob from every city in the inhabited earth, wealthy and poor, some of them sad, others only curious. And along with these, or following them, the faithful, sorrowing women.

Through the long hours of preparation for this awful hour the Lord had been excited, eating little, sleeping less, up all of the night, being subjected to more than mortal heart can endure. So He is unable to carry His cross. A stranger is impressed for this purpose, a chance passer-by, and so Simon of Cyrene is enshrined among the immortals.

Luke only relates the touching story of the women of Jerusalem expressing their sympathy with Jesus. They "bemoaned and lamented Him" on this weary walk. It was probably just outside the city that Jesus turned and spoke to them. Forgetting His own sufferings He appealed to them to use their influence to avert the terrible doom of the city, which was to fall so heavily upon the women and children.

This procession was fraught with more sadness to the members of the mob who were glad to be in it than any other which ever passed anywhere on the earth.

IV. The Crucifixion.

The offering in sacrifice of "The Lamb of God that beareth away the sin of the world," the striking of the hour and the consummation of the event when, "In due season Christ died for the ungodly," takes place here where Jesus suffered, "the just for the unjust." All His life He had been moving toward the hour when He should pay the price of the world's redemption, the

time when God should make "Him who knew no sin" to be "sin on our behalf; that we might become the righteousness of God in Him." Now the hour has struck, and it finds Him prepared for His passion, ready to place the finishing touch on His redemptive work, to go through to the end with that program which would bring Him to the point where He could say, "It is finished."

The most powerful motive force in the universe of God radiates from the cross. Every power and every motive that can touch the heart of man to lift him out of sin into the kingdom of heaven radiates from the cross as the completion of the sacrifice of Christ. (1) It shows to us the evil of sin, since redemption from sin demanded such a cost. (2) It reveals to us as nothing else can the loving heart of God. (3) It shows that we can not enter heaven unless we are cleansed from sin. (4) It teaches us the value of salvation, great beyond all our conception. (5) It shows us the value God sets upon our souls, our character, our life. (6) It sets us God's example of doing right at any cost, even of our lives. (7) It urges us to accept Christ as Savior. (8) It touches our hearts, it kindles love, and admiration for, and devotion to, such a Lord and Savior.

—BR—

THE MOUNTAIN BREEZE

—O—

The Mountain Breeze, literary magazine of Blue Mountain College, this year received first-class honor rating in the sixteenth All-American critical service for scholastic magazines conducted by the National Scholastic Press Association, scoring 825 out of a possible 1,000 points, in competition with 151 literary magazines from the leading colleges and universities of the nation. The magazines were scored on editorial content, art work and typography, format, and make-up.

Miss Elizabeth Jackson, Greenville, is editor-in-chief; Miss Lourie Strickland, Belmont, is business manager; Dr. George Truett Buckley, dean of the college, is faculty adviser.

—Miss Tom Womack, Secy.

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Tri-State Coaches
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MISSISSIPPI COLLEGE HONOR STUDENTS

The highest scholastic honors accorded to Mississippi College students went to twelve members of the senior class when they were graduated with special distinction. Reading from left to right, they are: (first row) Ruth Ashley, Clinton; Mary Virginia Brown, Jackson; Mildred Coleman, Carpenter; Arthur T. Engell, Marion; (Second row) L. C. Franklin, Jr., Jackson; Mack Castleman Fuqua, Columbus; Irl E. Howell, Lula; Ernest B. Stewart, Jr., Gulfport; (third row) Carl E. Talbert, Meridian; William Edward Wallace, Scooba; C. Lamar Wallis, Blue Springs; and William H. Willis, Meridian. Willis had the highest average of any member of the class.

VACATION BIBLE SCHOOLS
AT CARROLLTON

Last year we held Vacation Bible Schools in our churches at Carrollton and North Carrollton. This spring before the literary school closed the children began to clamor for like schools this year. So our church at Carrollton voted unanimously for the school this year.

So on Monday, May 11, we started a two weeks' school at the Carrollton Baptist Church. Miss Mary Osborn of Learned, Miss., was invited to assist us in the teaching. We secured local assistance and started with the first three departments, Beginners, Primaries, and Juniors. Soon the school was full—not only of our boys and girls but also of boys and girls of the other denominations.

We taught through the second week and then followed with a series of evangelistic appeals by Dr. Bryan Simmons who brought us some very forceful and soul-stirring messages. Those services were carried through the third week, or the week following our V. B. S. Although there were no professions, we are already seeing renewed interest in the work as a result of the week's meeting.

We are greatly indebted to Miss

Mary Osborn for her help in the V. B. S. We can heartily recommend her to any church desiring a real teacher for help in a training program. She is talented, trained, and consecrated in her work. Our people fell in love with her.

On June 2, we began a Vacation Bible School in North Carrollton Baptist Church. We are planning for another three weeks' series of programs. The school will run for two weeks and then be followed by a week of training and enlistment led by Dr. J. E. Byrd. We crave your prayers that our Lord may give us a real revival in our churches and towns.

Very truly,
C. H. Ellard.

—BR—
WORKSHOP

A M. S. C. W. student tells what the Baptist Workshop has meant to her:

Just across the street from the campus there's a little green cottage

To others a cabin it might be; But to me it is a mansion of love and courage—

The dearest treasure of college to me.

If I had to select one thing from my college life and say that it has

been the most important in my college days, it would be the Baptist Workshop. Certainly, it has been the sustaining and guiding factor of my college days. It has kept me from "intellectualizing" everything. Intellectual doubts in vain to me call because of the reserve of faith and strength that has become mine through my contact with the Workshop. Because of the contacts that I have made there with Christ-like personalities, I have a greater faith in and understanding of humanity. My best friends are those that I have made there.

The Baptist Workshop has given me a new courage and zeal for living a richer and fuller life. It has challenged and inspired me to live a life that reaches up to God and also reaches out to the world through Christian service. Through my contact with all that it is, I have found that inner joy, happiness, and peace that only the Christian can have. The challenge has come to me that I dare not turn

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Used for 60 years. Genuine in red box.

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aside "to be true for there are those who care; to be strong and courageous for there is much to suffer and dare; to be humble for I know my weakness; to give and forget the gift; to be friend of both the friendless and foe; to look up, and laugh, and love, and lift; and to be prayerful through each busy moment."

The History, Chemistry, Mathematics, and French will soon be forgotten forever; yet lasting will those precepts of the Workshop be to guide me and keep me from sin.

Christine Sanders

Sallis, Miss.

—BR—
OCEAN SPRINGS

The second annual convention of the B. T. U. work in this, the Jackson County Association, met today with the Ft. Bayou Baptist Church. 175 were present. The small building was packed and some two dozen were on the outside. A strong program was carried on in the interest of this work. Every church in the association was represented by its pastor, or by pastor and members, except one. Encouraging reports from the B. T. U.'s were had. Raised money to send the director to represent us in the coming district convention in Hattiesburg. Brother Lenwood Johanssen is making us a most excellent leader. We had the largest attendance, and offering for the work, we have had at any fifth Sunday meeting during the last five years. A fine spirit prevailed, and the meeting closed with a full house. On the fifth Sunday in August we meet with the Wade church.

Yours for service,
J. E. Barnes.

The Master
BUILDER

FOLLOWS

Master
PLANS

The Sunday School Board offers you a set of master plans for the building of a master Sunday school and Baptist Training Union. You will find them in the proper quarterly and special publication for every pupil, teacher, and officer in your Sunday school and every director, leader, sponsor, and member of your Training Union.

Order Early - Order Adequately

THE SUNDAY SCHOOL BOARD
OF THE

SOUTHERN BAPTIST CONVENTION

161 Eighth Ave., N., Nashville, Tenn.

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

We saw last week a number of out-of-town friends in attendance at the Mississippi College commencement. Among them was Mrs. Shoemaker of Bay Springs, who is the leader of our youngest Jeannie Lipsey Club, No. 18, and gives the eggs she gets one Sunday each month to the club, to help on its dues. With Nell Broom as its secretary, this club is full of enthusiasm for its work. I saw several other people who said their children were going to write to us, and I hope they will soon.

As to our letters this week. The first one comes from a lady in South Carolina. As Mr. Shakespeare said long ago, "How far this little candle sheds its light." The meaning to us is, the candle is the light of our page, and "how far" means across three states to South Carolina! How did she find us, away over here? We appreciate her letter and her gifts, and it shall go as she indicates. Then comes a letter from a little girl of Lafayette Springs, not far from Oxford, where I lived for sixteen years, from childhood to young womanhood. She has never written to a paper before, and wants to be a member with us. And so she is from this week numbered among us. She must be sure to write to us again soon. Perhaps she can get up a Jeannie Lipsey Club in her town, each member promising to give through its leader ten cents a month, which is sent, all of it, to me, to be divided between our two causes, the Orphanage and the Baptist Bible Institute scholarship at New Orleans. Next is a letter from the Beginners Department of the Utica Baptist Sunday School. You observe that it is for Mrs. Phillips' birthday offering, and it was nice that the superintendent and her helper both had recent birthdays, and could help out the little Beginners. The next letter brought from Scobey a contribution for the same offering, and also a gift for our B. B. I. scholarship, for which we send our hearty thanks.

Mary Adelyn's aunt in Leland sends us Mary Adelyn's dues for May, as she so frequently and generously does. I think Mary Adelyn must be away on her summer visiting, which we hope will be very happy. Then we come to a letter from Franklin Evans, my young friend who has not written lately, but is setting in again for the summer. All success to the hens! I think Franklin has the advantage of most of us, in that his grandmother and mother both contribute to his Sunday egg money.

Besides these letters, I am giving you a kind one from Dr. Hamilton of the Baptist Bible Institute, New Orleans, and a sweet one from Bro. Mize of our Orphanage. As you will gather from these two letters, I sent Dr. Hamilton for May my check for \$16.00, for Miss Parnell's use next session, beginning in September, and to brother Mize, my check for \$24.50 for our Orphans. This is a good chance for me to say again, that sounds good to me! Doesn't it to you, my dears?

With love,

Mrs. Lipsey.

P. S.—Two more good letters, one from our Clarksdale friend, always so reliable, so generous; the other from Doris Mae Waycaster, sending her Sunday egg money, and a description of a pleasant trip. We thank them both—both ladies, I mean.

—O—

DANIEL (Continued)

The hatred of the other two presidents and the hundred and twenty princes had caused this new law

to be made. Those presidents and days, except King Darius, should and told him that they all had agreed to ask him to pass a royal law that whoever should ask anything of any god or man for thirty days, except King Darius, should be cast into the lions' den. So the flattered king signed this decree, and it became a law. Daniel paid no attention to this, but kneeled down three times a day and prayed to God, and offered Him thanks. This was reported to the king, and was obliged, much against his will, to declare Daniel guilty of breaking this law, and he was cast into the den of lions. But that night King Darius could not sleep, nor eat, and the next morning he got up early and hurried to the lions' den. He knew that no one but God could have saved his friend, so in a sad voice, he called out to know if the living God, whose servant Daniel was, had been able to save him. Daniel replied that his God had sent His angel to shut the lions' mouths, because he was innocent of any crime against the king. The king was happy indeed to find his friend unharmed, and had him taken up out of the wild beasts' den, and his enemies thrown in, where their bones were broken by the hungry beasts before they came to the bottom of the pit. So Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian. The rest of the book of Daniel is given to Daniel's visions and prophecies.

A great verse: Our God whom we serve is able to deliver us from the burning, fiery furnace, and He will deliver us out of thy hand, O King. —Dan. 3:17.

Questions

1. What king caused the Hebrews to be cast into the fiery furnace?
2. What king had Daniel cast into the lions' den?
3. What king ate grass like an ox?

—O—

Fort Mill, S. C.,
May 30, 1936

Dear Mrs. Lipsey:

Inclosed you will find 50c for the Baptist Record mission in New Orleans and 50c for aid to the foreign missionaries. It is my greatest heart's desire that everybody be told the precious story of Jesus.

With best wishes to you, I am

Sincerely,

Ladie Wilcher

We are so glad to hear from you, Miss Wilcher. The money is going just as you direct. I thank you for it. And do come again soon. Though pretty far away in body, you are not far from us in purpose and desire.

—O—

Lafayette Springs, Miss.,
May 30, 1936

Dear Mrs. Lipsey:

I am a little girl twelve years old on the 23rd of June. I am in the sixth grade this year. I wonder who else has my birthday? I would like to see a picture of them. I like to go to school and to read the children's Circle. Mother is a subscriber to your paper and we cannot do without it. This is my first time to write a letter to a paper, and I hope it will be printed. I have lots of friends that like to read the Record, and a sister of 9 years old. I hope to be remembered as one of your circle.

With love, your friend,

Louise Allen

How would you feel, Louise, if you had to write each week "a letter to a paper"? But its not much trouble if I have as good a list of letters to put in as we have this week. Come again soon, new member. We are glad to have you.

Utica, Miss.,
June 1, 1936

Dear Mrs. Lipsey:

We are enclosing one dollar (\$1) for the orphans. The superintendent of our department and her helper both had a birthday during May, so we decided we'd send the birthday pennies to you.

With best wishes, we are

Sincerely yours,

The Beginners' Department,
Utica Baptist Sunday School.
And I'm so glad you did so decide. I'm sending special thanks to each one of you who has taken part, and my love, and this includes your superintendent and her helper, both so devoted to you and your good.

—O—

Scobey, Miss.,
May 27, 1936

Dear Mrs. Lipsey:

I am enclosing one dollar: 50c for the Phillips' birthday offering, and 50c for the B. B. I. scholarship.

Sincerely,

Another Friend.

Your money is going just where I love for it to go, dear Friend, and we are grateful for it. But we would be so glad to have your name, and be able to write to you if we needed to. How about that, as my oldest granddaughter often says?

—O—

Leland, Miss.,
May 30, 1936

Dear Mrs. Lipsey:

I am sending for Mary Adelyn check for \$2.00 for Jeannie Lipsey Club dues for May.

Praying God's richest blessings upon you and the work.

With love,

Miss C. R. Stovall

We are hoping you will have a happy summer, too, dear Miss Stovall. We thank you for what you have done for us so often.

—O—

Shuqualak, Miss.,
May 28, 1936.

Dear Mrs. Lipsey:

I said in my first letter this year that I was going to start writing. I wrote some and quit. I had been getting Sunday eggs. I quit for the winter because eggs were so scarce. I am going to start in for the summer. School has turned out for the summer: we went to the picture show the day school turned out.

I read the Sunday school paper tonight. Last night we went and watched them play tennis. This afternoon we played croquet, and then played on a pile of sand.

Your friend,

Franklin Evans.

All right, Franklin, we are glad you have come back. We will soon be looking for some egg money. Don't quit us any more, please sir.

—O—

Clarksdale, Miss.,
June 4, 1936

Orphanage \$2.00

B. B. I. \$1.00

J. L. Club No. 4,

Friend.

No more welcome letter than yours, Mrs. Friend, with its useful and helpful enclosure. We send you our thanks.

—O—

Quincy, Miss.,
June 4, 1936

Dear Mrs. Lipsey:

I enjoyed hearing about your trip. I made a nice trip last October with my mother and little sister to see my uncle. He is light-house-keeper on the Gulf. We saw lots of interesting things. My uncle's home is in a very busy little place called Bayou La Batre about 35 miles from Mobile.

The bayou runs through the little town. I enjoyed seeing the bridge raised for the motor boats to pass through. There are shrimp and oyster factories there, also mills to grind the oyster shells.

I am sending 35 cents for the Orphans. The hens fell a little behind with their Sunday eggs this time.

Lovingly,

Doris Mae Waycaster.

So glad to get this good egg

money, Doris Mae, and so much interested in the visit to Bayou La Batre. Our egg business is going well now.

—O—

Dear Mrs. Lipsey:

Your check for \$24.50 received this morning, and I am enclosing a receipt as an acknowledgment of same.

I want you to know that I certainly appreciate your help in this great work. The Children's Page in the Baptist Record is certainly a great aid to us, and more especially to the children. The more we can keep the Orphanage work before the public, the more support we will be able to receive. Both you and Dr. Lipsey have this work on your heart, as well as the other phases of our great denominational program. I wish we had other such friends.

I shall be pleased to have any word from you or Dr. Lipsey from time to time.

Love,

W. G. Mize.

—O—

My dear Mrs. Lipsey:

Enclosed is receipt for the \$16.00 sent by the Children's Circle for the benefit of Miss Marguerite Parnell, your B. B. I. girl.

Please, as you have opportunity, thank these young people on my behalf as well as that of Miss Parnell for the help they are giving toward her training for Christian service.

I am happy to say that the past session was quite in advance over last year and that already we have more applications for next session than were in hand at this time last year.

With every good wish, and grateful for your interest in the Baptist Bible Institute and the great mission work here in this needy field, I am

Sincerely yours,

W. W. Hamilton,
President.

—BR—

ELECTRIC MILLS

—O—

It was a very happy privilege last week to do the preaching in a union meeting at Electric Mills, Miss. They have only one church building there in which three denominations worship. I found the fellowship fine and interest in the meeting good. The three pastors work in harmony in the interest of the spiritual welfare of the people as a whole. Mr. Frank E. Dement of Meridian was with us each evening and led our singing. He did it in a splendid way and the response of the people was all that a preacher could ask for. We had three services each day. Eighty-three each morning we met in the Community House for prayer and a brief message. Regular services at 3:00 P. M. and 7:30 P. M. Results were 26 members for the three churches.

The people at Electric Mills are fine folk and certainly know how to treat a visiting preacher. I had a great time with them and enjoyed the fellowship of the pastors, brother Harris, pastor of the Presbyterian Church, brother Hunt, pastor of the Methodist Church, and brother Ezell, the Baptist pastor.

T. M. Fleming

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of the angry skin aided with Resinol
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Resinol

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS. :: JACKSON, MISS.



MR. CHESTER L. QUARLES of Montgomery, Alabama, conference leader and speaker for the District Conventions next week.

The conventions next week will be held in Richton Monday and Tuesday, First Church, Hattiesburg, Tuesday and Wednesday, Tylertown, Wednesday and Thursday, Gloster, Thursday and Friday. We go to press before the conventions of this present week convene, we hope to give a good report of these next week.

Brookhaven B. T. U. Honored by Deacons
The deacons of the Brookhaven Baptist Church manifested their interest in the Baptist Training Union in a helpful way by offering a beautiful silver loving cup as an award to the union which makes the best record in the general B. T. U. study course. The cup is mounted in a handsome walnut case with glass front and is engraved: B. T. U. STUDY COURSE HIGHEST EFFICIENCY UNION — DEACONS' AWARD.

The cup is awarded on the following two-fold basis: The percentage of the union's members completing the study course, plus one point extra for each three members enrolled in the union. The extra points are for the purpose of counteracting the advantage which smaller unions would otherwise have. FOR EXAMPLE: if a union has 24 members and 18 of them take the study course, the percentage taking the course would be 75%. To this is added 8 points extra, making a total of 83. The union making the highest total earns the cup and it remains in their possession until another general study course is held, at which time the deacons will again award it to the winning union.

The cup was put on display several weeks before the study course. Interest in winning it was immedi-

ate and friendly rivalry among the unions was keen. The winning union was announced at the same time when the awards for the study course were given out. The deacons were present and one of their number, Mr. C. H. Dean, presented the cup with appropriate remarks. The cup was earned this, the first, time by the Ross Intermediate Union, of which Mrs. T. C. Clark is the most excellent leader. This union is at present our largest union, having 39 members at that time, of which 36 earned awards. Total points earned by the union was 105, which we felt was unusually fine.

Since the cup remains in the possession of a union only until the next general study course is held, we feel assured that interest and pride in winning it will increase as study courses come and go and the cup becomes traditional.

Carl Kosanke, Director.

Main Street, Hattiesburg, B. A. U.

A splendid report from the B. A. U. of the Main Street Church, Hattiesburg, shows that the work goes forward in a splendid way. Mrs. C. L. Gordy, secretary of the union, reports that every member seems interested and enthusiastic, that all committees are busy and that the union is growing in every way. Their report for last quarter shows the union A-1.

COMMITTEE CORNER

MEMBERSHIP COMMITTEE

Next Sunday for the Juniors and the next for the Intermediates and Seniors is given over to the study of Christian education. In keeping with this theme, let the membership committee give the name of one of our state Baptist colleges to each group and stage a campaign on each to enlist "new students." The summer months are given largely to that in most colleges; it will be a good time for the groups to get to work, pretending that they are college representatives out in the field for prospective students. Little banners with the college colors can be made. As the members are brought in they will register, matriculate, (sign the pledge card) and sign up for a course of study—fill out a blank telling what they like to do best in B. Y. P. U.

SOCIAL COMMITTEE—Stage a "clean up" day at the church. There are little touches that need to be put on rooms in a church now and then that the janitor does not have time to do. Help him out. Make God's house as clean and attractive as possible.

MISSIONARY COMMITTEE—Secure the brand new book, "Witnessing at Home and Abroad" and for a period of time assign a chapter to a different member of the committee to report on each Sunday night. It may arouse the interest of some to the extent that they

will want to read the book and take an examination on it.

—BR—
OLD NORTH GATE PASTOR VISITS AMERICA
Inabelle G. Coleman

—O—
Shanghai, March 16.

"Prayer is Profitable" was the theme of the spiritually powerful and heart-searching gospel message of Dr. George W. Truett yesterday morning as he preached to the throng of Chinese Christians who packed the far-famed Old North Gate Church, now called the First Baptist Church of Shanghai.

Memories of Dr. Mathew T. Yates, also from Dr. Truett's birth-state of North Carolina, and of Wang Ping San, the first deacon and later first pastor of this great old church, filled Dr. Truett with deep emotions expressed in fervent praise and profound gratitude to God for these pioneers and for God's blessings through the years of this first century for this old church. It was organized November 6, 1847.

The grandson of the first pastor Wang, presided over the service, and the present pastor, Rev. Yien C. Ching, interpreted with so much skill and spirituality that the message came as though only one personality.

Pastor Leaves for America

The pastor of Old North Gate leaves soon for America for a year's study at the several seminaries of Southern Baptists. He has been invited by Dr. Charles E. Maddry, executive secretary of the Foreign Mission Board of the Southern Baptist Convention, to address the Convention at St. Louis, Missouri, in May.

Southern Baptists who may hear him there and who may meet him during his days in America will be quite interested in the life story of this splendid spiritual pastor of this first Southern Baptist church in all of Central China.

Pastor Ching's parents were devout Buddhists who lived in Zao Shing, a city not far distant from Shanghai. Before he was born his parents had lost their first two children in infancy. They were both girls. When Yien Ching was born, they were quite happy that he was a boy. They were deeply concerned about his health. They did not want to lose him as they had lost his little sisters.

When he was only a few days old, his father took him to a fortune teller to determine his fate. This man of wise reputation said that this baby boy would die at the age of two years. The parents were deeply grieved and burdened. They tried to think of some way to outwit this evil omen and to protect their child. They consulted all of their friends.

Near their home there lived the pastor of the Baptist church of their community. The three children in this home were the same age of the three Ching children but all of them were living, and strong and fat. The troubled parents went to see this pastor and asked him to tell them how they had kept their children well and happy.

Immediately this pastor, like Phillip of old, preached unto these

distressed parents, the story of the wonderful love of God and of salvation through Jesus Christ. Earnestly they sought to understand this new message and soon they believed in the one living God and gave themselves completely to him. Instead of taking their baby son to the Buddhist temple and giving him to the priest, they dedicated him to their true God and prayed that God would call him to preach the Gospel to his people when he grew up. While telling this story, Pastor Ching smiled: "This was my first consecration."

As soon as he was old enough to go to school, his parents sent him to the Baptist primary school. He continued to study in Christian schools until he graduated from Shanghai Baptist College in 1925.

Early in his youth this lad gave his heart to God and was baptized at the age of sixteen by Rev. N. A. Smith of Zao Shing.

While he was a sophomore at the Baptist college in Shanghai, he attended a national conference of the Volunteer Band of Kuling. His heart was deeply moved by God's call to his life. There on that beautiful mountain of China this young college student consecrated his life to preaching the Gospel to his own people. Never did he doubt God's call or lose his God-given vision. His college and seminary days were full of earnest spiritual service and serious preparation.

As soon as he graduated from the seminary he went to Ningpo to be the secretary of the Baptist Social Center. After two years, he became the district secretary of the Baptist work in Ningpo. One year of faithful service in this position led to the call to become the district pastor. He was ordained immediately and served for three years before he was called to shepherd the flock of eight hundred Baptists of Old North Gate in Shanghai in 1930.

—BR—
In the past five years eleven of the states show a decrease in population. There has been an increase of nearly 4 per cent in the total population. The District of Columbia shows the greatest increase, made by the increase in government employees.

B. T. U. ATTENDANCE JUNE 7

Jackson, First Church	113
Jackson, Calvary Church	132
Jackson, Grif. Mem. Church	198
Jackson, Northside Church	36
Columbus, First Church	93
Laurel, West Laurel Church	108
Springfield Baptist Church	63
Deemer Baptist Church	54

When Children

Need a Laxative

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

TUPELO

As evidenced by occasional articles that have appeared in The Baptist Record, I am sure that there is widespread interest in the affairs and the progress of the churches of Tupelo since the great tornado visited us on Sunday night, April 5. I shall attempt to give you some information from an authoritative source.

Most information that I have noticed published has been a mere guess on the part of those who have supplied it. This occurred from the lack of information, I am sure. The membership of the First Baptist Church of Tupelo has been too busy since the storm to give time to the preparation of information for the general public.

Immediately following the storm the church appointed a building committee. This committee is composed of Judge C. P. Long, chairman; James T. Pettigrew, vice-chairman; Jake Epting, Goebel Weaver, W. A. Breedlove, W. E. Battle, Van Riley, Wade Prout and R. L. Merritt. This committee went to work at once and within two weeks all activities of the church were resumed in various sections of the large church plant. While the damage was extensive, there was no need for dynamiting the ruins as was reported. If such action was ever contemplated it was not known to the membership. Certainly no need for this drastic action existed.

The large tabernacle with a seating capacity of more than 2,500 has been restored and all services of the church are held there. The junior building has been restored and sufficient rooms are provided in it to care for much of the Sunday school. The Beginners Department together with the Business Men's Bible class section has been restored also. There is ample room now for every activity of the church to function properly.

The beautiful pastor's home has now been restored and the pastor, Rev. H. R. Holcomb and family, has moved into it.

The greatest amount of damage that occurred was in the main auditorium. Plans for the restoration of this main building have been drawn by the architect and adopted by the church after being referred to the membership by the committee. Contract for this work will soon be made and work will get under way. The new arrangement will greatly beautify the church as well as convert it into one of Mississippi's most beautiful church buildings.

Many features will be improved in the rebuilding of the church in order to bring out the maximum usefulness of every part of the structure.

The church has been indeed fortunate in having as its pastor during the past several years the Rev. H. R. Holcomb. Under his guidance all financial obligations of the church have been promptly met and the old debt that existed when he took charge has been retired. This debt was paid off six years before it was finally due. The entire plant has been kept insured at all times with the net result that all damage can be replaced without the mem-

bership finding it necessary to contribute one cent toward the work and when the work is complete there will not be one cent of debt on the entire plant that is conservatively worth \$150,000. Even though disaster struck, I leave you, reader, to judge whether this is not an eviable record to be achieved by any pastor.

I shall take pleasure later in giving you additional information about our progress and our annual meeting that will be held on the usual date.

James T. Pettigrew, Chm.
Publicity Committee,
First Baptist Church,
Tupelo, Miss.

LIBRARY IMPROVEMENT AT BAPTIST BIBLE INSTITUTE

At the present time the Library at B. B. I. is in the midst of great confusion. A bunch of workmen, including carpenters, painters, plasterers, electricians, and cleaners, are busy making long needed and extensive improvements. The whole interior has been cleaned, cracked and broken plaster patched, considerable improvement made in the arrangement of the office and reading rooms to secure undisturbed facilities for readers and greater efficiency on the part of assistant librarians, and a triple coat of paint over the whole surface, with improvements in the lighting system, all of which will add to the attractiveness of our wonderful collection of books.

On the outside leaking gutters are being renewed, the windows on the lower floor are being wired with protective wiring over mosquito screening and the whole surface painted.

This is all being done, except the electrical work, by our students, headed by Mr. Clyde J. Meredith, under the superintendence of Mr. Douglas Gray, our most efficient superintendent, with Pres. Hamilton keeping a close watch over everything. If any one doubts the ability of these students to do good work or the efficiency of the superintendents to guard the expenses, a close inspection of this job will thoroughly convince him of his error. Not only is this true of this job, but also of the immense amount of work which has to be done each year to keep the many buildings in proper repair. Except for the necessary material, most of this money spent goes to students, helping them to meet expenses and making it possible for most of them to remain in school. This repair and upkeep work, the year 'round work on the grounds and in the printing office, together with the dining room and office service during the session, provide the means for a large number of worthy, ambitious students, both men and women, to receive training they could not otherwise receive.

We feel sure that if our people over the Southland knew all that goes on here—how hard many students work, what sacrifices they and their families make to stay here, and how carefully and economically the money is spent that comes to B. B. I., more Baptists would give liberally that this great

missionary school might greatly enlarge the service it is rendering to the denomination at home and around the world.

Let every reader of this article in visiting "America's Most Interesting City" be sure to come and see the Baptist Bible Institute, 1220 Washington Avenue, and don't fail to see the Library, 2828 Camp St.

J. E. Gwatkin, Librarian

BAPTIST HOME MISSION NEWS

Total offerings to Home Missions the first four months of this year amounted to \$156,864.79, as compared with \$137,076.87 the same period in 1935, a gain of \$19,787.92.

Southern Baptist Sanatorium, El Paso, Texas, operated by the Home Mission Board, offers a well trained staff, modern equipment, and probably the best climate for the cure of tuberculosis to be found anywhere.

According to Rev. C. F. Landon, missionary to the deaf, he has recently conducted the first study course ever held for the deaf.

Since 1914 the Creek Indian Baptist Association has had as their special mission field the work among their kinspeople, the Seminoles of Florida.

Dr. J. B. Lawrence, Executive Secretary-Treasurer of the Home Mission Board, has accepted a special invitation from the Western Cuban Baptist Convention to attend their annual meeting next April.

Baptists in Cuba number almost fifty per cent of the total membership of all Protestant churches.

The Home Mission Board has received over \$106,000 from the Annie W. Armstrong offering. This amount, which exceeds the goal of \$105,000, is about \$6,000 more than was received last year.

The Ida M. Bottoms Trust Fund has earned for Home Missions over \$100,000 in the past two years. Receipts this year, from 1935 earnings, have amounted to \$50,800; this has been appropriated for French, Mexican, Indian, Spanish-speaking and evangelistic work.

Wills and bequests for Home Missions last year amounted to \$9,667.64. This amount would be materially increased if Baptists who are leaving their money to

What To Do For Itchy Inflamed Skin

Kill the cause of itching with this cooling, soothing ointment. Tetterine gives instant relief from Ringworm, Athlete's Foot, Eczema, Tetter, Itch and similar skin diseases.

Tetterine penetrates deeply. Destroys the parasites that cause itching. Healing and healthy skin growth follow only a few days use. Famous for over 50 years. Get Tetterine from any drug store today or send 60c for a box to Shuptrine Co., 1 Barnard St., Savannah, Ga. Satisfaction or your money back.

Tetterine!

various other institutions would include their own denominational agencies in their benefactions.

Some of the young people ready for high school come to the Magoffin Baptist Institute at Salyersville without a knowledge of the simple story of Jesus, his birth, life, death, resurrection.—L. W. Martin, missionary in the Kentucky mountains.

TENT MEETING

Have my tent and equipment on the field at Zwolle, La. Brother M. Platt, State Board Missionary to the Spanish, is sponsoring the meeting. The outlook is splendid: much opposition to meet. Ask the good people of my native state to pray for us. Should any one in Mississippi need the use of my tent and equipment it is available. Will be here a month. May the Lord bless you, and the state work.

Fraternally,
J. P. Fortenberry,

Pastor Tabernacle Church,
3515 Dauphine St.,
New Orleans, La.

A girl who had just returned from Egypt was telling her mother about the pyramids and other wonders.

Some of the stones, she said, were covered with hieroglyphics.

"I hope, dear," said her mother, anxiously, "you were careful not to get any of them on you."

What is that which by losing an eye has nothing left but a nose? Noise.

DOES YOUR HUSBAND CALL YOU GROUCHY?

He's truthful if not tactful. Man-like, he is bewildered by your



offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.

"My husband says I am my old self again," says Mrs. Barbara Spears, 799 Elma Street, Akron, Ohio. "I was tired and all in with no appetite. Had no pep and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling."

Don't try your husband's patience too far. Get a bottle from your druggist NOW. It probably will help you, because nearly a million American women know from personal experience that it helps them.

Liquid and Tablet Form.

Try Lydia E. Pinkham's
VEGETABLE COMPOUND

BAPTIST MISSION WORK IN PALESTINE AND SYRIA

By the Rev. Roswell E. Owens of Mt. Carmel, Haifa, Palestine

The honor of being the first Baptists to attempt mission work in the Near East (Palestine and Syria) seems to belong to the British, who sent a representative to Palestine some time during the latter part of the last century. From the reports at hand, it appears that this undertaking met with at least a fair degree of success, but after a few years those in charge decided to withdraw from the field, giving place to another denomination.

From 1895 to 1921 other beginnings were made, but only by individuals working independently or representative of small American groups. In 1895 Mr. S. M. Jureidini, a prominent Syrian, visited the World's Fair in the United States, and while in that country was converted and received into the fellowship of a Baptist church in Saint Louis, Missouri. He returned to his home in Beirut, and soon began preaching the good news. He had received promises of support from friends in America, but for the most part the expected help failed, so that he was compelled to support himself by continuing in his secular vocation while carrying on his preaching. Thus he was able to give only a part of his time and energy to the work of the Kingdom. Not until 1927 was the responsibility for this work, and for Mr. Jureidini's salary, assumed by the Southern Baptist Convention of America.

Two or three years before 1927 the same Convention also became responsible for two small stations in the interior of the Lebanons (Syria); but one of these stations had to be abandoned because of the enmity which developed between the Druse and Christian elements in the so-called "Druse War" of 1925-26, and this work was never resumed. Up to the present time the Syrian work has not been strengthened, despite distressing needs, repeated calls, and open doors in almost every direction. Even now there are only two stations in the country—one in Beirut, the large seaport and seat of the American University of Beirut, and in many respects the center of all Arabic life in the Near East, and the other in a small village on the slopes of majestic Mount Hermon.

In Palestine, at Nazareth, beginnings were very much as at Beirut. Another native of the country visited America; he was converted and soon returned to his native land to become a herald of the Glad Tidings. He too was a representative of a small group in America until 1921, when the Southern Baptist Convention assumed responsibility for the Nazareth work. There in 1925 the Bottoms Memorial Church was erected, and under the leadership of Mr. Musa the mission grew rapidly and gave promise of good success.

American Baptists had sent no foreign missionaries to either of the two countries until 1923, when two married couples came out. Ill health forced one couple to return home within a few months, but the other began work in Jerusalem among the Jews. Later, a station

was established at Tel Aviv, the all-Jewish city that has recently sprung up, phoenix-like, on the sands hard by the ancient Joppa. Sickness, however, compelled the other missionary couple to return home after a stay of five years, and much of the ground gained was lost because no one was available to take their places. The work at Jerusalem has been continued, under the leadership of Miss Clor, a converted Jewess who came to Palestine from Russia by the way of America, but the station at Tel Aviv had to be abandoned for want of any worker. The youngest Baptist station in Palestine is in the fast-growing city of Haifa, where the devil and dirt are much in evidence, and the needs for the gospel of the Christ are legion.

Since 1923 there have never been, at any one time, more than one married couple and one unmarried woman working as foreign missionaries on the field. At present there are five native workers—three ordained pastors and two Bible women, and these complete the working force for the whole of the two countries. The one great need, exceeding all others combined, is that of messengers of the Good News.

The work has been, and is, almost wholly evangelistic. Elementary school work was carried on for a short time in one of the villages in the Lebanons until the Druse trouble, and in 1929 a small school was made possible for the other of these villages by the generosity of an 'elect lady' in America, who provided the teacher's salary for two years. Since that time the school has been continued by the natives themselves. The people erected, at their own expense, a house of worship, and have received but little financial aid from others. In addition to this modest building in the little Syrian village of Kefr Mishky, and the building at Nazareth, Baptists own two small buildings at Jerusalem, one for worship and the other as a class-room, both made possible by special gifts from the Woman's Missionary Union of the Southern Baptist Convention in 1932 and 1933. There is also at Jerusalem the Easley Memorial Building, a missionary residence, erected in 1926.

Not only have Baptists neglected the Near East; the same might be said of almost all Protestant bodies, so far as Palestine is concerned. There is more of a concerted effort in Syria, but in Palestine and Transjordan one might almost say that there is no really comprehensive effort to share the gospel with the people. Perhaps the Church Missionary Society (Anglican) is doing more than anyone else, but one would hesitate to say it is reaching anything like a majority of the people, certainly not in the villages and the outlying country. We have been content to permit the Latin and Greek churches to interpret Christ to these people. The need is as great as can be imagined in any country, and now with the coming of the Jews in such great numbers, is not the challenge multiplied many times? They seem to be as far from Christ as ever; perhaps their hatred of His representatives is

greater now because of recent persecutions and the seeming indifference of the Christian church.

Summing up, what does mission work by Baptists in Palestine and Syria amount to? As foreign missionaries we have one married couple and one unmarried woman. As native workers we have three ordained pastors and two Bible women. We carry on regular work in only five stations, although we have promise of being able to develop a few out-stations. We own three houses of worship and one dwelling. What a pitifully small total for such great needs and challenging opportunities! Although this land, that was once hallowed by the coming of the Christ-child, is recognized as one of the most difficult of all mission fields, we are persuaded that if only He is lifted up He will draw all men unto Himself. "... therefore entreat the Owner of the harvest to send out more reapers into His fields."

CHINA BAPTIST CENTENNIAL CELEBRATION

1936 makes the one hundredth anniversary of Baptist work in China. Throughout the bounds of this populous nation this achievement in missions is being celebrated. Representatives of American, British and Swedish missionary bodies working in China will join with representative Chinese from all corners of this great republic in a big centennial program in Canton from October 13th to 18th. Thus a unique opportunity is presented to every reader of this paper to visit the Orient this fall and join with fellow Baptists in this centennial jubilee. For full particulars as to local hotel accommodations, entertainment, traveling routes and detailed information concerning the program, write the chairman of the Canton Entertainment Committee, H. H. Snuggs, Baptist Mission, Tungshan, Canton, South China. Watch this space for monthly announcements.

THE HOSPITAL CASES

By Louis J. Bristow, Supt.

She came in unannounced, told me her name, and said she was from a town in the upper part of the state. Her doctor had sent her and her son to the State Charity Hospital, both to be operated on. Unfortunately, he had not communicated with the hospital, and both patients were denied admittance, as there was no vacant bed for either of them. The Red Cross had furnished railway tickets to New Orleans, but they had no money for a return trip. They knew no one in New Orleans, were sick and without means. Would the Southern Baptist Hospital admit them? Questioning elicited other information, and mother and son were ad-

mitted as free patients. They are in the hospital now, and I am wondering whether a reader of this story will help us with their necessary expense? The name and address of the woman will be given any one who helps, for she will appreciate any help that comes.

New Orleans, La.

We have been requested to make the following announcement:

"The Baylor Religious Drama sponsors offer to all Baptist churches a service to aid them in the selection of plays to be used in devotional or other religious services. This organization which is under the auspices of the Baylor Student Union, offers its services free. To the present date the library of this organization includes nearly 400 plays. Each of these plays has been read and evaluated according to the religious and dramatic quality and the type of service to which each is best adapted. The aims of the organization are to promote high spiritual standards in the use of religious drama, to promote the use of religious drama which would increase the spiritual influence of the church, and to assist churches in the selection of plays."

Mother—"Why are you making faces at that bulldog?"

Small Child (wailing)—"He started it."—Toronto Globe.

Toni: I got whiskers on the installment plan.

Fred: On the installment plan?

Toni: Yes, a little down each week.

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HILLMAN COLLEGE

There is something characteristic, peculiar and distinctive that makes Hillman different from other institutions. There are other colleges whose credits are just as good, many of them have finer buildings, most of them have more elaborate equipment, and a few have campuses just as beautiful, but somehow when a girl spends a year in Hillman she never gets over her love for it, no matter what other school she may attend.

There is an intangible, indefinable, invisible something in the very atmosphere and environment of Clinton that draws people to it with a bond that is always unbreakable when they once yield to its charm. This bond of friendship and fellowship is not confined simply to the campus. It pervades the entire Clinton community, and it is this fine environment of Christian culture and refinement that is largely responsible for making Clinton such a remarkable and desirable school location.

For catalogue write
M. P. L. BERRY, President,
Clinton, Miss.

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We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

CAPUDINE

10c
25c

Calotabs

For Biliousness, Sour Stomach,
Flatulence, Nausea and Sick
Headache, due to Constipation.

SUNDAY SCHOOL WEEK AT RIDGECREST, JULY 19-24

The third Southern Baptist Summer Sunday School Conference will be conducted at Ridgecrest, North Carolina, the week of July 19-24. The inquiries concerning this conference indicate a capacity crowd. From Albuquerque to Baltimore and from Kansas City to Miami, Sunday school workers have indicated that they are coming to Ridgecrest for a blending of information, inspiration, fellowship, and recreation.

A comprehensive and practical program for all classes of Sunday school officers and teachers has been provided, with the emphasis centering on Bible evangelism.

Dr. Wade H. Bryant of Richmond, Virginia, pastor of the Barton Heights Baptist Church, will lead an early morning devotional. Dr. E. P. Alldredge of the Sunday School Board will lead a special Bible study hour each day at noon. Dr. Ellis Fuller, pastor of the First Baptist Church of Atlanta, Georgia, will bring a special message each evening. Mr. Robert Jolly of Houston, Texas, will have charge of the music.

Dr. John Ingle Riddle, Supervisor of Teacher Training, Alabama College, Montevallo, Alabama, will demonstrate teaching principles and methods in the Young People's and Adult Conferences. Dr. Homer L. Grice, of the Sunday School Board, will present Vacation Bible school work on the general program and will conduct conferences on teaching principles and methods in several of the department conferences.

Dr. T. L. Holcomb, Executive Secretary of the Sunday School Board, will speak during the conference. Dr. P. E. Burroughs, Secretary of the Educational Department of the Sunday School Board, will speak several times and conduct some conferences.

This year all of the eighteen state Sunday school secretaries have been invited to attend this conference. They will have delegations from their states and will also have parts on the program.

Conferences on every phase of Sunday school work will be conducted under the direction of Mr. Arthur Flake, Secretary, and Mr. Harold E. Ingraham, Associate Secretary of the Department of Sunday School Administration, Mr. William P. Phillips, Secretary of the Young People's and Adult Sunday School Work, Miss Mary Virginia Lee, Secretary of the Intermediate Department, and Miss Mattie C. Leatherwood, Acting Secretary of the Elementary Department, all of the Baptist Sunday School Board, Nashville, Tennessee.

The rates are in reach of all. Accommodations can be had for as low as a dollar and a half (\$1.50) a day, including room and meals. Hotel accommodations can be had for as low as two dollars (\$2.00) a day, including meals.

The afternoons will be free for recreation and rest. The nights are delightfully cool and refreshing. The surroundings are inspiring and uplifting. The opportunity is offered for fellowship with some of the choicest spirits from seventeen states.

The appeal of the conference is wide. Sunday school field workers, associational officers, pastors, general superintendents, all other general and department officers, class officers, teachers, and other earnest Christian workers will find the best in Sunday school methods and Christian fellowship.

Write to Perry Morgan, Ridgecrest, North Carolina, for prices and reservations, and to the Baptist Sunday School Board, Nashville, Tennessee, for information relative to the program.

—J. N. Barnette, Chairman of
Ridgecrest Publicity.

A MARVELOUS DELIVERANCE

Miss Elsie Clor,
Jerusalem, Palestine
Missionary of the S. B. C.

I must tell you what a marvelous deliverance I had this week. Of course you have read about the uprising of the Moslems against the Jews. Seventeen Jews were killed and fifty injured. When this started I was in Syria. We have one of our Jewish converts there in Beirut taking nurse's training. I have been anxious to know how she was getting on spiritually so decided to go during the Easter holiday to visit her. Indeed I was most delighted to find her true, and was proud that she belongs to us.

After an interview with the principal of nurses and others, I learned that she was standing fast and living her Christian life among those with whom she works.

While in Syria this dreadful trouble broke out in Palestine. Another missionary friend was with me. We felt that we must get back to our work, therefore prayed very definitely about it and were sure of God's guidance at that time. Last Wednesday after much prayer we started from Syria. We heard many rumors about the happenings, but we were sure God would see us through.

When we reached the Palestine border we inquired about the rest of the journey. They assured us that it was safe and that there was no need of fear, so on we traveled until we reached Megiddo road, where we saw a house in flames, yet we did not realize the danger or seriousness of the situation until we reached Jenin, a Moslem town. There we saw a scene we shall never forget; a sea of faces, swords, knives and long heavy sticks. They were yelling at the top of their voices but we dared not stop so tried to drive through this wild mob which blocked the way from the entrance of the city to the outlet.

Our Arab driver and guide shouted to them who we were and pleaded for our lives. They finally allowed us to pass, waving knives, and so forth, but did not hurt us. However here we realized the danger we were in, so we stopped at a police station right out of this town, reported what had happened and that there was not a police to be seen anywhere in that place. We also asked for police escort. They gave us a policeman about eighteen years old with an empty rifle and we started out again hoping for the best. We encountered several small mobs of fifty or more and

when they learned who we were let us pass. This happened until we came to a place called "Sela." Here again we were enclosed by more than three hundred men shouting and making a rush for the car. The police and the other two Arabs screamed at them, but it had no effect. They were out to kill any foreigner at first sight and no human could stop them.

They began to smash the windows and car with their swords, spears, and sticks. All that we could do was to pray, never dreaming, humanly speaking, that we would ever come out alive. A large stone was hurled in through the back window, over our heads it whizzed, with glass flying in every direction. All we could see was knives coming through on every side. The Arab police screamed at them as loud as he could, they paid no attention. The Arab guide got us as near the floor as possible and tried to cover us with his arms so that we would not be killed, if that were at all possible with such a wild infuriated mob. When they saw that he was trying to save us, they pulled open the door and made a dive for us. What happened here I can not tell only know this, that our God is a very present help in time of trouble and delivered us, only our Arab was cut with the sword but not seriously. An Arab upon hearing who we were rushed through the mob, grabbed the ringleader and held him, slammed the car door shut and told us to hurry through.

How we got through only our Heavenly Father knows. We came through without a scratch. After driving some distance we stopped. I said, "We dare not go on without help." We tried telephoning to Nablus, the next fanatical Moslem town, for police help. The wires were cut. We prayed and stood still. The policeman said, "You can not stand here the mob will be upon you." I said, "We cannot go on because the danger was just as great." We were like the children of Israel, the mob behind, mountains on either side and mobs in front. But God! While looking to him and debating what to do, we sighted automobiles coming in the road toward us. So we waited to see what could be done. There came two machine guns and a truck load of soldiers. When they saw us in the road they were astonished to see that we were still alive.

There is much to tell, but enough to say we reach home safely, one machine gun went ahead and a machine gun and a truck load of soldiers behind until safely past all danger, thus God answered our

Minister's Son Invents Invisible Ear Drum

The Invisible Ear Drum invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D.D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 171, 70 Fifth Avenue, New York City. Advt.

prayers and the prayers of others. Pray for us. The country is still in a terrible condition of unrest.

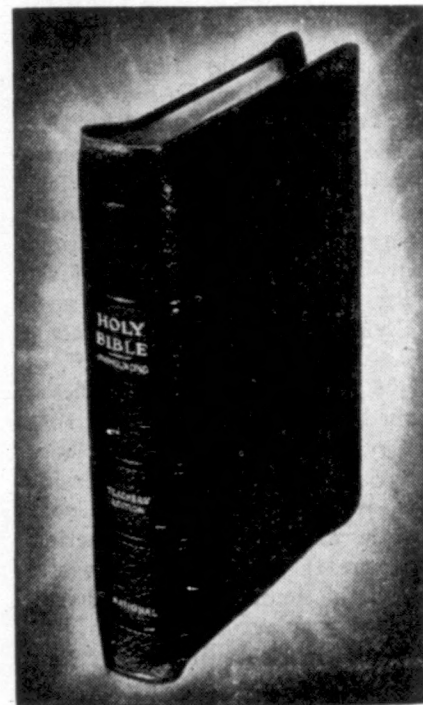
—F.M.B., Richmond, Va.
—BR—

Mississippi has its first negro juryman in many years, one having been drawn for that duty this week at Gulfport.

Dr. Stanley High, editor of the Christian Herald, is lining up the Good Neighbor League to support the campaign of President Roosevelt for re-election. Does this come under the head of political economy, or of economic politics?

The Second Baptist Church of Detroit is composed of negroes. They have 4,500 members, the largest membership of any Baptist church in Michigan. They celebrate their hundredth anniversary this year.

We all need spiritual renewal oft repeated. We must have it every day to be at our best, and to save us from the worst. We need it in the annual revivals in our churches. We preachers need it, deeply need it. The revival season ought to be one of great spiritual refreshing and strengthening. Our preachers and the faithful workers in our churches will find in the State Baptist Assembly which meets in Hattiesburg July 5-10 a great opportunity for renewing their spiritual life. It affords us a great opportunity which every one should avail himself of if possible.



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